The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
DEMOCRATIC PARTY
OFFICIAL
SPECIMEN
BALLOT
Tuesday, March 3, 2020

CHICOPEE
WD. 9, Pct. A

48/48

To vote for a candidate, fill in the oval ⬤ to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:
- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

- DEVAL PATRICK ○
- AMY KLOBUCHAR ○
- ELIZABETH WARREN ○
- MICHAEL BENNET ○
- MICHAEL R. BLOOMBERG ○
- TULSI GABBARD ○
- CORY BOOKER ○
- JULIÁN CASTRO ○
- TOM STEYER ○
- BERNIE SANDERS ○
- JOSEPH R. BIDEN ○
- JOHN K. DELANEY ○
- ANDREW YANG ○
- PETE BUTTIGIEG ○
- MARIANNE WILLIAMSON ○
- NO PREFERENCE ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE MAN**

RAYMOND M.P. DREWNOWSKI 27 Jarvis Ave., Holyoke ○

DAVID GEORGE MORIN 437 South Westfield St., Agawam +
Former Member, Holyoke Community College Board of Trustees ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE WOMAN**

MARJORIE R. DUNEHEW 80 Pinehurst Rd., Holyoke +++ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

WARD COMMITTEE Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group." Do **not** vote for more than Thirty-Five.

WARD COMMITTEE, CHICOPEE-WD9 35 +++

_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY
_____	○ WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
REPUBLICAN PARTY
OFFICIAL
SPECIMEN
BALLOT
Tuesday, March 3, 2020

CHICOPEE
WD. 9, Pct. A

48/48

To vote for a candidate, fill in the oval ⬤ to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:
- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

WILLIAM F. WELD ✩✩✩✩✩✩✩✩✩✩✩✩✩ ○

JOE WALSH ✩✩✩✩✩✩✩✩✩✩✩✩✩✩✩✩ ○

DONALD J. TRUMP ✩✩✩✩✩✩✩✩✩✩✩✩ ○

ROQUE "ROCKY" DE LA FUENTE ✩✩✩ ○

NO PREFERENCE ✩✩✩✩✩✩✩✩✩✩✩✩✩ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE MAN**

RICHARD A. BERRENA 307 Linden St., Holyoke ✩ ✩ ✩ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE WOMAN**

LINDA L. VACON 7 Pheasant Dr., Holyoke ✩ ✩ ✩ ✩ ○
Holyoke City Councilor, Ward 5

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

WARD COMMITTEE Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name
  or
- To vote for a whole group fill in the oval after the word "Group."
  Do **not** vote for more than Thirty-Five.

WARD COMMITTEE, CHICOPEE–WD9 35 ✩ ✩ ✩

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

_____ ○
WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
LIBERTARIAN PARTY
OFFICIAL
SPECIMEN
BALLOT
Tuesday, March 3, 2020

CHICOPEE
WD. 9, Pct. A

48/48

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank **space provided and fill in the oval.**

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do **one** of the following:
- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

Candidate	
ARVIN VOHRA ★★★★★★★★★★★★★★	○
VERMIN LOVE SUPREME ★★★★★★★★	○
JACOB GEORGE HORNBERGER ★★★★★	○
SAMUEL JOSEPH ROBB ★★★★★★★★★	○
DAN TAXATION IS THEFT BEHRMAN ★★	○
KIMBERLY MARGARET RUFF ★★★★★★	○
KENNETH REED ARMSTRONG ★★★★★★	○
ADAM KOKESH ★★★★★★★★★★★★★★	○
JO JORGENSEN ★★★★★★★★★★★★★	○
MAX ABRAMSON ★★★★★★★★★★★★★	○
NO PREFERENCE ★★★★★★★★★★★★★	○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT ★★★ **Vote for ONE MAN**

○
_____
WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT ★★★ **Vote for ONE WOMAN**

○
_____
WRITE-IN SPACE ONLY

WARD COMMITTEE
Vote for not more than Ten
- To vote for individual candidates fill in the oval after each name
  or
- To vote for a whole group fill in the oval after the word "Group." Do **not** vote for more than Ten.

WARD COMMITTEE, CHICOPEE-WD9 10 ★★★ _____

_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○
_____ WRITE-IN SPACE ONLY	○

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
GREEN-RAINBOW PARTY
OFFICIAL
SPECIMEN
BALLOT
Tuesday, March 3, 2020

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow candidate for President, you may do **one** of the following:
- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

DARIO HUNTER ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

SEDINAM KINAMO CHRISTIN MOYOWASIFZA-CURRY ◆◆◆◆◆◆◆◆◆◆◆ ○

KENT MESPLAY ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

HOWARD HAWKINS ◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

NO PREFERENCE ◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

STATE COMMITTEE MAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT ◆◆◆ **Vote for ONE MAN**

WRITE-IN SPACE ONLY ○

STATE COMMITTEE WOMAN

SECOND HAMPDEN & HAMPSHIRE DISTRICT ◆◆◆ **Vote for ONE WOMAN**

WRITE-IN SPACE ONLY ○

WARD COMMITTEE Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name **or**
- To vote for a whole group fill in the oval after the word "Group." Do **not** vote for more than Ten.

WARD COMMITTEE, CHICOPEE-WD9 10 ◆◆◆ _____

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○