

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Golf Commission

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 6:00 pm On September 27, 2023

The location of the meeting will be Chicopee Country Club

Full description of location 1290 Burnett Road  
(Street Address)

The purpose of the meeting Regular Meeting



Signature

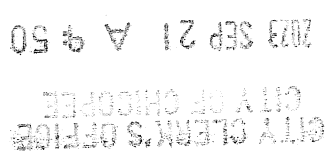
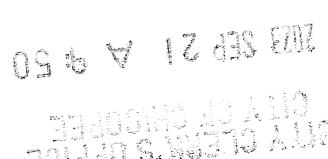
Chairman

Title

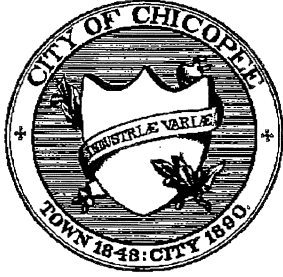
Sept. 21, 2023

Date of Notice

(to be completed by signing authority)

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
	

# CHICOPEE MUNICIPAL GOLF



## GOLF COURSE COMMISSION

1290 Burnett Road  
Chicopee, Ma 01020

Tel. (413) 594-9295  
Fax (413) 594-7596  
[www.chicopeema.gov/golf](http://www.chicopeema.gov/golf)  
[www.Chicopeecountryclub.com](http://www.Chicopeecountryclub.com)

Tom Robak  
Chairman

Brian Mendes  
Vice-Chairman

Glenn LaPlante  
Recording Clerk

## Meeting Agenda

September 27, 2023

The Chicopee Golf Commission meeting will be held on September 27, 2023 at the Chicopee Country Club located at 1290 Burnett Road at 6:00 p.m. The items to be discussed include the agenda items listed below.

Anyone recording this meeting other than meeting minutes?

**CALL THE MEETING TO ORDER 6:00 P.M.**

### Attendance:

### Suggestion Box Review:

### Public Input:

- a. Each speaker is asked to direct their comments to the Chair and keep their remarks to 3 minutes.

### Communications:

### Acceptance of the September 13, 2023 Minutes:

### Director Report:

### Superintendent Report:

### Concession Report:

### New Business:

1. Chicopee Country Club Web page

**Old Business:**

1. Budgeted Tree planting dicussion
2. 12<sup>th</sup> hole green update on the re-contour of the green in order to make it more playable. and allow more pin locations
3. Energy block grant for lighting.
4. Mini Split problems.

**Financial Review:**

**Date, Time, Site, Of Next Meeting**

**Oct 11, 2023    6:00 p.m. Chicopee Country Club**

**MEETING ADJOURNED**