

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee School Committee

The meeting will be held at **7:00 PM** on **Wednesday, September 20, 2023**

The location of the meeting will be **Chicopee City Hall (Auditorium)**

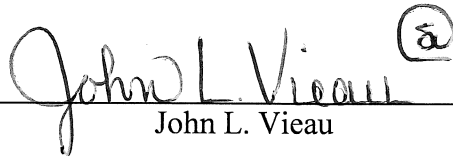
Full description of location **274 Front Street (3rd Floor), Chicopee, MA 01013**

If you would like to participate in the meeting virtually (via Zoom), you may request the link by contacting the Superintendent's Office at (413) 594-3410, or by emailing shoar@cpsge.org.

The purpose of the meeting:

Regular Meeting of the School Committee

(please see attached agenda)



John L. Vieau

Mayor/School Committee Chairperson

Title

September 15, 2023

(to be completed by signing authority)

**Date and Time Received by
the City Clerk's Office
(electronic stamp)**

2023 SEP 15 P 1:29
CITY CLERK'S OFFICE
CITY OF CHICOPEE

**Date and Time Posted by
the City Clerk's Office
(electronic stamp)**

2023 SEP 15 P 1:29
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Report of the Superintendent

Regular Meeting of the School Committee

Chicopee City Hall (Auditorium)

274 Front Street (3rd Floor), Chicopee, MA 01013

Wednesday, September 20, 2023 at 7:00 PM

Agenda

Chairperson Call to Order and Pledge of Allegiance
Announcement of Meeting Recording
Announcement of Members Participating Remotely

**A moment of silence will be observed for those who serve in the military and for others who help protect us.*

Recorder Roll Call Board Attendance

Chairperson Public Announcements by Committee Members

Superintendent Public Announcements

Chairperson Open Public Input

Visitors: ***Stephen Zajchowski, Chief Human Resources Officer***
Employee Insurance Benefits
Topic Requested by Timothy Wagner

Dr. Marcus Ware, Superintendent of Schools
Superintendent's Entry Plan

Scott Chapdelaine, Director of Maintenance
Update on School Facilities and Summer Projects

Approval of Minutes

23-9-19 Move that, the minutes of the Regular Meeting of the School Committee held on September 6, 2023, be approved. 📄

Reports

23-9-20 **Report on Personnel Action Taken** 📄

Unfinished Business

- 23-9-21** Move that, the Memorandum of Agreement between the United Food and Commercial Workers Union, Local 1459 (Custodial Unit) and Chicopee School Committee be approved and the Chairperson be authorized to sign. 📄
- 23-9-22** Move that, the Memorandum of Agreement between the United Food and Commercial Workers Union, Local 1459 (School Nurses) and Chicopee School Committee be approved and the Chairperson be authorized to sign. 📄
- 23-9-23** Move that, the Memorandum of Agreement between the United Food and Commercial Workers Union, Local 1459 (Technical Unit) and Chicopee School Committee be approved and the Chairperson be authorized to sign. 📄
- 23-9-24** Move that, the Memorandum of Agreement between the United Food and Commercial Workers Union, Local 1459 (School Cafeteria Workers) and Chicopee School Committee be approved and the Chairperson be authorized to sign. 📄

New Business

- 23-9-25** Move that, the transfer of funds totaling \$298,920.00 be approved. 📄
- 23-9-26** Move that, the bills (Warrant S090823) totaling \$593,186.75, be approved. 📄
- 23-9-27** Move that, the bills (Warrant S091523) totaling \$771,119.04, be approved. 📄
- 23-9-28** **Student Dress Code Policy (J19)**
Topic Requested by Susan Lopes
- 23-9-29** **Resolution to Petition the Commonwealth to Expand the “MassReconnect” Subsidized Higher Education Program** 📄
Topic Requested by Timothy Wagner

Adjournment

MLW/sh