

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

## **Policy and Human Resources Subcommittee of the Chicopee School Committee**

The meeting will be held at **7:00 PM** on **Wednesday, June 14, 2023**

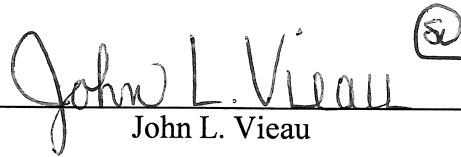
The location of the meeting will be **School Administration Building**

Full description of location **134 Dulong Circle, Chicopee, MA 01022**

The purpose of the meeting:

### **Policy and Human Resources Subcommittee Meeting**

*please see attached agenda*

  
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John L. Vieau

\_\_\_\_\_ **Mayor/School Committee Chairperson** \_\_\_\_\_

Title

\_\_\_\_\_ **June 9, 2023** \_\_\_\_\_

(to be completed by signing authority)

**Date and Time Received by  
the City Clerk's Office  
(electronic stamp)**

2023 JUN -9 A 11:34  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

**Date and Time Posted by  
the City Clerk's Office  
(electronic stamp)**

2023 JUN -9 A 11:34  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

## **Policy and Human Resources Subcommittee**

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School Administration Building  
134 Dulong Circle, Chicopee, MA 01022

**Wednesday, June 14, 2023**  
7:00 PM

**Members:**  
Timothy Wagner, Chairperson  
Sandra Peret, Vice Chairperson  
Jason Dout  
Grace Schofield  
Samuel Shumsky  
Ronald Benard

### **Agenda**

#### **Call to Order**

1. **Approval of Minutes**
  - February 8, 2023 
  
2. **Revision of Policy Manual** 
  - A. Dual Enrollment Policy (I5);
  - B. Equal Educational Opportunities (J2);
  - C. Student to Student Harassment (J3);
  - D. School Choice (J9);
  - E. Student Absences and Excuses (J12);
  - F. Prohibition of Hazing (J23);
  - G. Student Fundraising Activities (J31);
  - H. Physical Restraint of Students (J40);
  - I. Immunizations of Students (J50);
  - J. Communicable Diseases (J51);
  - K. Student Fees, Fines and Charges (J57)
  - L. Student Photographs (J59);
  - M. Educational Opportunities for Military Children (J63);
  - N. Educational Opportunities for Children in Foster Care (J64);
  - O. Exclusions and Exemptions from School Attendance (J65);
  - P. Student Complaint and Grievances (J66); and
  - Q. Educational Equity (J67).
  
3. **Subcommittees of the School Committee (B9)** 
  
4. **School Committee Meetings (B11)** 
  
5. **School Committee Meeting Notification and Agenda Preparation (B13)** 

#### **Adjournment**