

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee Golf Commission

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 6:00 PM On Tuesday, September 27, 2022

The location of the meeting will be Chicopee Country Club

Full description of location 1290 Burnett Rd. Chicopee, MA 01020  
(Street Address)

The purpose of the meeting Regular Meeting



Signature

Chairman

Title

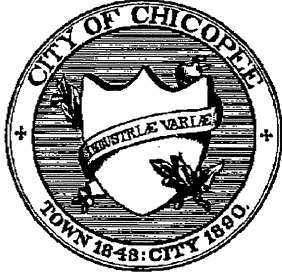
09/22/22

Date of Notice

(to be completed by signing authority)

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
2022 SEP 22 11:03 CITY CLERK'S OFFICE CITY OF CHICOPEE	2022 SEP 22 11:03 CITY CLERK'S OFFICE CITY OF CHICOPEE

# CHICOPEE MUNICIPAL GOLF



## GOLF COURSE COMMISSION

1290 Burnett Road  
Chicopee, Ma 01020

Tel. (413) 594-9295  
Fax (413) 594-7596  
[www.chicopeema.gov/golf](http://www.chicopeema.gov/golf)  
[www.Chicopeecountryclub.com](http://www.Chicopeecountryclub.com)

Gary LaPerle  
Chairman

Tom Robak  
Vice-Chairman

Glenn LaPlante  
Recording Clerk

## GOLF COMMISSION MEETING AGENDA

September 27, 2022

CALL THE MEETING TO ORDER      6:00 p.m.

Attendance:

Public Input:

Communications:

Suggestion Box Review:

Acceptance of September 13, 2022 Minutes:

Superintendent Report:

Director Report:

New Business:

1. Discussion on keeping carts on the 12<sup>th</sup> hole cart path from tee to green
2. Discussion on 2022 AJGA economic impact to the city/area
3. Discussion on the lower parking lot broken drainpipe repair
4. Northern tree report on 9<sup>th</sup> fairway pine trees
5. Fairway aeration schedule for 2022

Old Business:

1. **Update on results of the course survey – review Commissioner’s suggestions for a new survey**
2. **Update on Capital equipment priority list (delivery of the leaf blower)**
3. **Updated list of the timing of repairs / improvements from our course inspection tours**
  - a. **Update on 9<sup>th</sup> hole cart path relocation schedule (start date, etc.)**
  - b. **Update on changes to #9 fencing / ropes to avoid cart shutdowns**
  - c. **Improving fence stability**
  - d. **Extend ropes past tree and down the hill to deter cart traffic**
4. **Update on winter storage of equipment building addition (cost estimate, construction time frame)**
5. **Update on scheduling forestry for the following: 8<sup>th</sup> tee box area, cut back 10’ along tee box for more air circulation and cut down / trim hedges; 13<sup>th</sup> tee box area, cut back 10’ along tee box for more air circulation**
6. **Update on construction of stairs for the 10<sup>th</sup> tee box**
7. **Update on the schedule for completion of new cart transition including GPS repairs and roof replacements**

**Review and Signing of Bills:**

**DATE, TIME, SITE OF NEXT REGULAR MEETING**

October 11, 2022                      6:00 p.m.                      Tuesday                      Chicopee Country Club

**MEETING ADJOURNED**