



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2021 Ending Date: 2021 OCT 21 P 1:33

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Frank N. Laflamme  
Candidate Full Name (if applicable)

Councilor At Large  
Office Sought and District

25 Baril Lane, Chicopee, MA 01013  
Residential Address

E-mail: flaflamme@charter.net

Phone # (optional): 413-348-6271

Committee to Elect Frank N. Laflamme  
Committee Name

Suzanne M. Laflamme  
Name of Committee Treasurer

25 Baril Lane, Chicopee, MA 01013  
Committee Mailing Address

E-mail: suelaflamme59@gmail.com

Phone # (optional): 413-348-4345

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	23,453.26
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	23,453.26
Line 4: Total expenditures this period (page 5, line 14)	1,405.37
Line 5: Ending Balance (line 3 minus line 4)	22,047.89
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Westfield Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Suzanne M Laflamme (Treasurer's signature) Date: 10/19/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Frank Laflamme (Candidate's signature) Date: 10/19/2021



### SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure <small>(include CPF ID# if a contribution to another committee)</small>	Amount
8/29/21	For the Love of Good Foundation	52 Darling St. Indian Orchard, MA 01151	Fundraiser	100.00
9/25/21	Home Depot	655 Memorial Dr. Chicopee, MA 01020	Supplies for signs (Wood/screws)	137.79
10/3/21	Home Depot	655 Memorial Dr. Chicopee, MA 01020	Supplies for signs (wood/hinges)	136.99
8/28/21	Lorraine's Soup Kitchen & Pantry	170 Pendexter Ave. Chicopee, MA 01013	Fundraiser	100.00
10/7/21	Ninety-Nine Restaurant	555 Memorial Dr. Chicopee, MA 01020	Food for Volunteers	60.30
9/27/21	Staples	591 Memorial Dr. Chicopee, MA 01020	copy paper, ink	538.29
9/27/21	U. S. Postal Service	28 Main St. Chicopee, MA 01020	Stamps	232.00
Line 12: Total Expenditures over \$50 (or listed above)				1305.37
Line 13: Total Expenditures \$50 and under* (not listed above)				100.00
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1405.37</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

