

# **NOTICE OF MEETING**

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

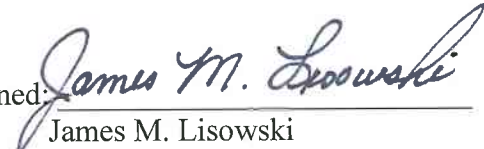
## **CHICOPEE MUNICIPAL LIGHT BOARD**

The meeting will be held at **4:00 PM** on **TUESDAY, NOVEMBER 30, 2021**

The location of the meeting will be: **CHICOPEE ELECTRIC LIGHT**

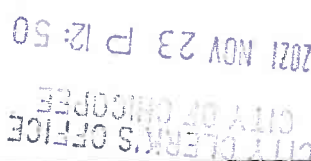
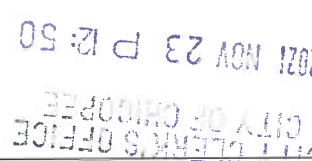
Full description of location: **725 FRONT STREET**  
**CHICOPEE, MASSACHUSETTS 01020**

The purpose of the meeting: **COMMISSIONERS MEETING**

Signed:   
James M. Lisowski

Title: **Clerk of the Board**

Date of Notice: **11-23-21**

<b>Date and Time Received by the City Clerk's Office (Electronic Stamp)</b>	<b>Date and Time Posted by the City Clerk's Office (Electronic Stamp)</b>
	

## Agenda

Chicopee Municipal Light Board  
Tuesday, November 30, 2021

### **ACTION ITEMS**

- a. Approval of Minutes from October 26, 2021
- b. Warrants

### **DISCUSSION ITEMS**

- a. Project 2015A – Records Request
- b. Crossroads Fiber Update
- c. Chicopee Hydro Update
- d. 1895 Building Renovation Update
- e. 2021 – Financials
- f. 2022 – Expense Budget Review and Rate Discussion
- g. Staffing / Succession Planning Update
- h. New Business