

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee Golf Commission

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 6:00 PM On Tuesday, September 14, 2021

The location of the meeting will be Chicopee Country Club

Full description of location 1290 Burnett Rd. Chicopee, MA 01020
(Street Address)

The purpose of the meeting Regular Meeting



Signature

Chairman

Title

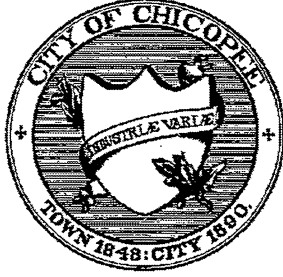
09/09/21

Date of Notice

(to be completed by signing authority)

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
2021 SEP -9 P 1:15 CITY CLERK'S OFFICE CITY OF CHICOPEE	2021 SEP -9 P 1:15 CITY CLERK'S OFFICE CITY OF CHICOPEE

CHICOPEE MUNICIPAL GOLF



GOLF COURSE COMMISSION

1290 Burnett Road
Chicopee, Ma 01020

Tel. (413) 594-9295

Fax (413) 594-7596

www.chicopeema.gov/golf

www.Chicopeecountryclub.com

Gary LaPerle
Chairman

Tom Robak
Vice Chairman

Glenn LaPlante
Recording Clerk

GOLF COMMISSION MEETING AGENDA

September 14, 2021

CALL THE MEETING TO ORDER 6:00 p.m.

Attendance:

Public Input:

Communications:

Suggestion Box Review:

Acceptance of August 24, 2021 Minutes:

Superintendent Report:

Director Report:

New Business:

1. Review August 2021 and YTD Financials
2. Quarterly review of longer-term Projects List
3. Discussion on Front Entrance work

Old Business:

1. Update on quotes for new tractor
2. Update on purchase of trash receptacles on the course

3. **Update on water bill rate**
4. **Review / vote on new Golf Cart purchase / lease**
5. **Update on clean-up of trees down on course and stump grinding**
6. **Update on 5th hole (golf balls in neighbor's yard), possible solutions to problem**
7. **Update on replacing ball washers for the 2022 season**
8. **Update on getting a golf course architect to look at the course**
9. **Update on damaged tree replacement on the 12th hole**
10. **Update / vote on new RFP for Concessions operation**
 - a) Review Law Department language changes to RFP
 - b) Vote to review changes in a) above with Bidder
 - c) Conflict of Interest clearance from State Ethics Commission

Review and Signing of Bills:

DATE, TIME, SITE OF NEXT REGULAR MEETING

September 28, 2021 6:00 p.m. Tuesday Chicopee Country Club

MEETING ADJOURNED