

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 18-25 of the General Laws of a meeting of the:

## City Council Meeting – (Mayor’s Briefing)

Meeting will be held at **6:30 PM** on **Tuesday, October 3, 2023**

The location of the meeting will be **Auditorium, 3rd floor, City Hall & via Zoom**

Full description of location **274 Front Street, 3<sup>rd</sup> floor, Chicopee, MA 01013 & via Zoom**

Join Zoom Meeting

<https://us02web.zoom.us/j/85312339583?pwd=aW9uRGp1ZVRlVWc3bTdkZUxyVE5Gdz09>

Meeting ID: 853 1233 9583 Passcode: 628851

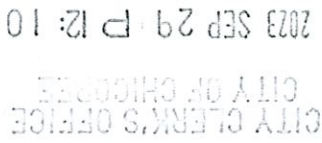
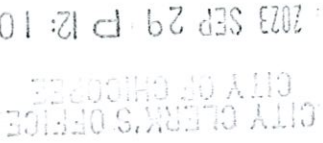
If you have questions call the City Council Office at (413) 594-1435

The purpose of the meeting The Mayor shall brief the City Council regarding the attached Mayoral Orders to be considered by the City Council at its meeting scheduled for October 3, 2023 at 7:15 PM. The Mayor shall also provide the City Council with general City of Chicopee updates.

See attached agenda items attached hereto and incorporated herein.



September 29, 2023 – Administrative Assistant

Date and Time Received by the City Clerk’s Office (electronic stamp)	Date and Time Posted by the City Clerk’s Office (electronic stamp)
	

The City Council Meeting (Mayor's briefing) of the Chicopee City Council will be held on October 3, 2023, at the City of Chicopee City Hall Auditorium located at 274 Front Street, 3<sup>rd</sup> Floor, Chicopee, Massachusetts at 6:30 p.m. and via Zoom. The items to be discussed include the agenda items listed below and general City of Chicopee updates.

- MO-1 Mayor's appropriation of Twenty four thousand five hundred forty six and 39/100 dollars (\$24,546.39) to the following named account: Human Resources Special Account for Indemnifications of Police & Fire from available funds in the Stabilization Fund.
- MO-2 Ordered that the City Council accept the attached list of donations in the amount of Eight hundred twenty five and 00/100 dollars (\$825.00) to the Chicopee Public Library. Said donations are accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-3 Ordered that the City Council accept the donation of Five and 00/100 dollars (\$5.00) to the Chicopee Fire Department. Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-4 Ordered that the City Council, acting in accordance with Section 25B of Chapter 54 of the Massachusetts General Laws and the City Charter, hereby opts-in to early voting for the city election scheduled for November 7, 2023.
- MO-5 Mayor's appropriation of Six thousand and 00/100 dollars (\$6,000.00) to the following named account: Council on Aging Salary Account for Intern from available funds in the Stabilization Fund.
- MO-6 Ordered that the City Council accept the FY24 Council on Aging State Formula Grant in the amount of Two hundred seven thousand eight hundred thirty and 00/100 dollars (\$207,830.00) from the Commonwealth of Massachusetts Executive Office of Elder Affairs. Said grant is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-7 Ordered that the City Council accept the FY2024 WestMass Eldercare Grant in the amount of Fifteen thousand seven hundred fifty and 00/100 dollars (\$15,750.00) to the Chicopee Council on Aging. Said grant is a two-year award beginning October 1, 2023 and ending September 30, 2025. The grant will be used for the Chicopee Elder Transportation Program and it is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-8 Ordered that the City Council accept the FY 2024 Caregiver Respite Grant in the amount of Two thousand and 00/100 dollars (\$2,000.00) from the WestMass Eldercare to the Chicopee Council on Aging. Said grant is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-9 Ordered that the City Council accept the Memory Connection donation of Two thousand and 00/100 dollars (\$2,000.00) from the Polish National Credit Union to the Chicopee Council on Aging. Said donation is in memory of Cecelia Matras and it is accepted in accordance with M.G.L. Chapter 44 Section 53A.

Adjournment:

ATTEST:



Keith W. Rattell, City Clerk