

The briefing for the City Council Meeting to be held on Tuesday, June 7, 2022 will be held at 6:30 pm in the Auditorium and Zoom.

Agenda for the City Council Meeting on Tuesday, June 7, 2022 immediately following the Mayors Briefing in the Auditorium and Zoom is as follows:

Public Input

- C-1 Communication from Jeff Nadeau, Owners Representative, UH Storage (DE) Limited to request an additional 120 day extension on the special permit application at 499 Montgomery Street.
- MO-1 Mayors appropriation of Eighteen thousand three hundred eight nine and 65/100 dollars (\$18,389.65) to the following named account: Human Resources Special Account for Indemnification of Police & Fire from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-2 Mayors appropriation of Seven thousand one hundred twenty-five and 00/100 dollars (\$7,125.00) to the following named account: Fire Special Account for Lock Box Program from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-3 Ordered that the City Council accept the Bulletproof Vest Reimbursement Grant in the amount of One thousand eight hundred and 00/100 dollars (\$1,800.00) from the Executive Office of Public Safety and Security Office of Grants and Research to the Chicopee Police Department. Said Grant is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-4 Ordered that the City Council accept the donation of a Ballistic K9 Vest with an estimated value of One thousand five hundred fifty and 00/100 dollars (\$1,550.00) from Brady's K9 Fund to the Chicopee Police Department. Said Vest will be used for Police K9 Kane and it is accepted in accordance with M.G.L. Chapter 44 Section 53A 1/2.
- MO-5 Mayors appropriation of Sixty eight thousand and 96/100 dollars (\$68,000.96) to the following named account: Reserve for School Special Custodians from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-6 To the City Council

You are hereby notified that I have this day appointed Amy L. Partelow, 7 Dunn Street, Chicopee, Massachusetts 01020 as a member of the Commission on Disability to serve as a member for the term of 3 years expiring on the first of June 2025. To which appointment I ask the confirmation of your honorable Council.

\*New Appointment

- MO-7 To the City Council

You are hereby notified that I have this day appointed Jan F. Wegrzynek, 38 Sergeant Ave., Chicopee, Massachusetts 01020 as a member of the Ambulance Commission to serve until the first of January 2025. To which appointment I ask the confirmation of your honorable Council.

\*New Appointment

- 8 A favorable Human Resource Committee report: Mayoral appointment of Marie Laflamme as a member of the Westover Metropolitan Development Corporation to serve in such office for the term of 3 years expiring on the first of February 2025.
- 9 A favorable Human Resource Committee report: Mayoral appointment of Jim Hosey as a member of the Westover Metropolitan Development Corporation to serve in such office for the term of 3 years expiring on the first of February 2025.
- 10 A favorable Human Resources Committee report: Mayoral appointment of Doreen E. Naumchick as a member of the Council on Aging to serve in such until the first of April 2025.
- 11 A favorable Human Resources Committee report: Mayoral appointment of Kurt Pressey as a member of the Mobile Home Rent Control Board to serve until the first of May 2024.
- 12 A favorable Zoning Committee report: Special Permit application under 275-9L3 for the purpose of renewal of expired Special Permit for dimensional relief for building lot located at 652 Chicopee Street. Applicant: Andre Marcoux, 67 Catherine Street, Chicopee, MA 01013.
- 13 A favorable Zoning Committee report: Special Permit application under 275-59 (c) (11) for the purpose of adding 3 new drive up self-storage buildings, (2) 20'x50' and (2) 10'x100' to the existing 7 outside storage units located at 499 Montgomery St. Applicant: UH Storage (DE) Limited, Jeff Nadeau, PO Box 29046, Phoenix, AZ 85038.
- 14 A favorable Zoning Committee report: Special Permit application under 275-50 (C) (1) & 50 (C) (2) (a) for the purpose of refacing the existing pole sign with an EMC – Electric Message Center and relief of 25' setback located at 1599 Memorial Drive. Applicant: Sign Techniques, Inc., Tracy Janik, PO Box 237, Chicopee, MA 01021.
- 15 Be it Ordered that the S.A.L.T. Council present the annual poster contest winners at tonight's meeting.  
Laflamme
- 16 Be it Ordered that the DPW install a "Go Slow Children" sign in front of 15-17 Sitnik Avenue.  
Balakier
- 17 Be it Ordered that the Ordinance Committee meet to discuss issues on Nye Street.  
Pniak-Costello/Dobosz
- 18 Be it Ordered that a No Dumping sign be installed on Holyoke Avenue on the west side near Third Avenue.  
Pniak-Costello
- 19 Be it Ordered that the Water Resource Committee meet to discuss the water tower in Fairview.  
Pniak-Costello

20 Be it Ordered that the Utilities Committee meet with Chicopee Electric Light to receive and discuss yearly updates.

Dobosz/Laflamme/McAuliffe/Pniak-Costello

21 Be it Ordered that the Planning Department come up with possible non-zoning related policy, planning, and design/engineering interventions to address the root of traffic concerns within the Burnett Road neighborhood.

Dobosz

22 Be it Ordered that Jean Fitzgerald be recognized and given an official citation from the City Council for her work regarding the National Night Out and other community work she has been involved in.

Dobosz/Pniak-Costello

23 PRIDE Month in the City of Chicopee

CITY OF CHICOPEE IN THE CITY COUNCIL

WHEREAS, the Lesbian, Gay, Bisexual and Transgender (LGBT) communities of Chicopee are an integral part of the vibrant culture and climate of Chicopee; and

WHEREAS, the diverse LGBT community continues to contribute to the widespread academic, economic, artistic and social spheres within and around our greater community; and

WHEREAS, the month of June is designated as Pride Month to commemorate the Stonewall Riots which occurred in June of 1969 and are generally recognized as the catalyst of the LGBT rights movement; and

WHEREAS, Chicopee's Lesbian, Gay, Bisexual and Transgender communities make an indelible impact upon the quality of life in Chicopee, and Pride Month serves as a call to our collective consciousness to persist in the fight to eradicate prejudice and discrimination everywhere:

NOW, THEREFORE, BE IT RESOLVED that the City Council in the City of Chicopee does hereby recognize and salute PRIDE in the Lesbian/Gay/Bisexual community in Chicopee; and

BE IT FURTHER RESOLVED that the Council does hereby proclaim June 2022, as "Pride Month" in the City of Chicopee.

McAuliffe

24 A proposed ordinance adding to Chapter 260, Isolated Stop Signs and Signal Lights: Windsor Street, going south at the intersection of Bay State Road, Isolated Stop Sign.

Labrie

25 An application for a NEW Gas Storage license at: 357 Burnett Road, Chicopee, MA 01020. Applicant: Chicopee Inn, Inc., 851 East Columbus Ave., Springfield, MA 01105.

26 An application for a NEW Service Station License at: 357 Burnett Road, Chicopee, MA 01020. Applicant:  
Pilot Travel Centers, 357 Burnett Road, Chicopee, MA 01020

27 2022 Junk Dealer's License Renewals

Moving/Odd Jobs Unlimited Glenn X. Joslyn 874 Front Street

ATTEST:

A handwritten signature in black ink, appearing to read "Keith W. Rattell".

Keith W. Rattell  
City Clerk