# Notice of Meeting To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 18-25 of the General Laws of a meeting of the:

## **Human Resources Committee**

Meeting will be held

6:30 PM

on Tuesday, May 9, 2023

The location of the meeting will be

Council Chambers, 4th floor, City Hall Annex & via Zoom

Full description of location

274 Front Street, Chicopee, MA 01013 & via Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/83350676771?pwd=UVBwajNoaWRtK2Ftamo0cmJaT21Ydz09

Meeting ID: 833 5067 6771

Passcode: 120257

If you have questions call the City Council Office at (413) 594-1435

The purpose of the meeting

See attached agenda

Date and Time Received by the City Clerk's Office (electronic stamp)

Date and Time Posted by the City Clerk's Office (electronic stamp)

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CITY OF CHICOPEE CILA CLERK'S OFFICE TZ : II A H- YAN ESOS

## Human Resources Committee Meeting Tuesday, May 9, 2023 @ 6:30 PM Chambers/Zoom 274 Front Street, 4<sup>th</sup> floor, City Hall Annex

#### Item #1

Mayoral appointment of Anthony Gallant as a member of the Zoning Board of Appeals to serve in such office for the term expiring on the 1<sup>st</sup> of April, 2026.

#### Item #2

Mayoral appointment of Francis LaBreck as a member of the Water and Sewer Commission to serve in such office for the term expiring on the 1<sup>st</sup> of April, 2026.

#### Item #3

BE IT ORDERED THAT the following nominations for the Anna E. Barry School Building Commission be submitted: Joshua Clark, Carissa Lisee, Michael Sarnelli, Stephen Morneau, Normand Girouard, Katie Collins-Kalbough.

#### Item #4

BE IT ORDERED THAT the Human Resources Department provide monthly follow-up to the City Council regarding the progress of the previously discussed implementation of HRIS system and the status of current projects. These updates are to be provided at the Human Resources Committee meetings to be scheduled on a monthly basis.

### Item #5

BE IT ORDERED THAT the City Council meet to discuss the Open Meeting Law Complaint filed by Patrick Higgins received April 9, 2023.

#### Item #6

Minutes - April 25, 2023

#### Item #7

Adjournment