

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 18-25 of the General Laws of a meeting of the:

Human Resources Committee

Meeting will be held **6:30 PM** on **Tuesday, April 25, 2023**

The location of the meeting will be **Council Chambers, 4th floor, City Hall Annex & via Zoom**

Full description of location **274 Front Street, Chicopee, MA 01013 & via Zoom**

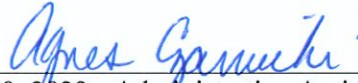
Join Zoom Meeting

<https://us02web.zoom.us/j/87313734845?pwd=ZFo1YTE4cFBIZXRaRmFjVkJuM09KZz09>

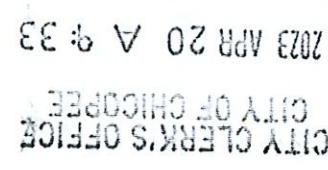
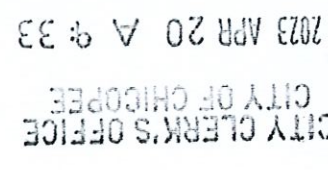
Meeting ID: 873 1373 4845 Passcode: 214545

If you have questions call the City Council Office at (413) 594-1435

The purpose of the meeting See attached agenda



April 20, 2023 - Administrative Assistant

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
	

Human Resources Committee Meeting
Tuesday, April 25, 2023 @ 6:30 PM
Chambers/Zoom 4th floor, City Hall Annex
274 Front Street, Chicopee, MA 01013

Item #1

Mayoral appointment of Lester Gagne as a member of the Mobile Home Rent Control Board to serve until the first of April 2025.

Item #2

Mayoral appointment of Lester Gagne as a member of the Water and Sewer Commission to serve in such office for the term expiring on the 1st of April, 2026.

Item #3

Mayoral appointment of Anthony Gallant as a member of the Zoning Board of Appeals to serve in such office for the term expiring on the 1st of April, 2026.

Item #4

Mayoral appointment of Mary Kukla as a member of the Water and Sewer Commission to serve in such office for the term expiring on the 1st of April, 2026.

Item #5

Mayoral appointment of William Zaskey as a member of the Water and Sewer Commission to serve in such office for the term expiring on the 1st of April, 2026.

Item #6

Mayoral appointment of Francis LaBreck as a member of the Water and Sewer Commission to serve in such office for the term expiring on the 1st of April, 2026.

Item #7

Mayoral appointment of James Carabetta as a member of the Water and Sewer Commission to serve in such office for the term expiring on the 1st of April, 2026.

Item #8

Mayoral appointment of Al Kendall as a member of the Board of Registrars to serve in such office for the term expiring on the 1st of April, 2026.

Item #9

Mayoral appointment of Al Kendall as a member of the Commission on Disability to serve in such office for the term expiring on the 1st of April, 2026.

Item #10

Minutes – March 20, 2023 and March 28, 2023

Item #11

Adjournment