

CITY OF CHICOPEE - CONSERVATION COMMISSION

274 Front Street, Chicopee, MA 01013
(413) 594-1515

PUBLIC HEARING AGENDA

March 17, 2021

Pursuant to Mass. General Law Ch. 131, Section 40 and the Chicopee Wetland Ordinance Ch. 272, the Chicopee Conservation Commission will hold a public hearing on **Wednesday, March 17, 2021 at 6:15 PM** to discuss the following via video conference (Zoom).

Chairman please read meeting Opening Statement on page 2 of this agenda.

Item 1: (Cont. from March 3, 2021) Abbreviated Notice of Resource Area Delineation (ANRAD) for the confirmation of the boundaries of Resource Areas on plans associated with the ANRAD filing. Location: East Main St., Lot A, Assessor Maps 108 and 13, Parcel 1 (both maps). Applicant: Andrew Morehouse, The Food Bank of Western Massachusetts, Inc. 97 North Hatfield Rd., P.O. Box 160, Hatfield, MA 01038

Item 2: (New) Extension of Order of Conditions MassDEP file number 133-274 for continued maintenance on the City's flood control system. Applicant: City of Chicopee, Department of Public Works Flood Control, 80 Medina St., Chicopee, MA 01013

Item 3: Minutes from March 3, 2021

Item 4: Sign Bills

Item 5: Upcoming Projects/Discussion

- **Emergency Certification** – Eversource needs to do emergency repairs due to storm damage. Circuit had to be shut down and Cabotville placed on a back-up circuit. (*Date Pending*)
- **RDA – Pan Am Railways** – Verification of sensitive areas. (*April 7, 2021*)

Item 6: Adjournment – Next scheduled meeting is April 7, 2021



Conservation Commission Public Meeting Opening Statement

In order to ensure and satisfy CDC social distancing guidelines during the Covid-19 Pandemic and pursuant to Governor Baker's March 23, 2020 Order as amended, the City of Chicopee is providing public notice that it will conduct a public hearing utilizing remote collaboration technology in accordance with Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. C. 30A, 18.

Copies of application materials may be requested by phone (413-594-1517) or by emailing Jim Dawson at jdawson@chicopeema.gov.

To view the recorded public hearings please tune to Spectrum Community Access Channel 191 or the ChicopeeTV website at [Facebook.com/ChicopeeTV](https://www.facebook.com/ChicopeeTV) and/or <https://vimeo.com/chicopeetv>

Public comments will be received during two timeframes. The first public comment period took place prior to the opening of public hearings on March 3, 2021. The second public comment period took place following the March 3, 2021 hearings and remained open until March 17, 2021.

To provide public comments in writing please mail to the Chicopee Conservation Commission, 4th Floor, City Hall Annex, 274 Front St., Chicopee, MA 01013. By email to Jim Dawson at jdawson@chicopeema.gov. or by calling 413-594-1517. All public comments received will be provided to all Commission Members and discussed at either of the above listed meeting dates. All commenting individuals shall state their name, address and company/organizational affiliation in addition to the item(s) that the comments pertain. Comments received up to the March 3, 2021 hearings were entered on that date. Any comments received after March 3, 2021 will be entered at the continued date of the hearings on March 17, 2021.