

The briefing for the City Council Meeting to be held on Tuesday, February 15, 2022 will be held at 6:30 pm in the Auditorium and Zoom.

Agenda for the City Council Meeting on Tuesday, February 15, 2022 immediately following the Mayors Briefing in the Auditorium and Zoom is as follows:

Public Input

- MO-1 Ordered that the City Council accept the FY 2022 Massachusetts Executive Office of Housing and Economic Development Massworks Infrastructure Program Grant in the amount of One million six hundred twenty two thousand and 00/100 (\$1,622,000.00). Said grant will be used for site infrastructure components associated with the Food Bank of Western Massachusetts new headquarters/distribution facility to be constructed at the Chicopee River Business Park. The grant is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-2 Mayors appropriation of One million six hundred twenty two thousand and 00/100 dollars (\$1,622,000.00) to the following named account: Planning Special Account for Food Bank Massworks Infrastructure Improvements from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-3 Ordered that the City Council, acting in accordance with the City Charter, hereby votes to accept a permanent access easement over a property located at the corner of Carew and East Main Streets in Chicopee pursuant to Massworks Grant requirement and to authorize the Mayor to execute any formalities, including but not limited to negotiating, editing and executing the attached draft access easement agreement in order to acquire the easement rights enumerated in said agreement from the Food Bank of Western Massachusetts, Inc. for the purposes enumerated in said agreement.
- MO-4 Ordered that the City Council accept the Commonwealth of Massachusetts Division of Ecological Restoration (DER) grant in the amount of One hundred thousand and 00/100 dollars (\$100,000.00) for the further progress with design and engineering of the Abbey Brook Revitalization Project in accordance with M.G.L. Chapter 44 Section 53A.
- MO-5 Mayors appropriation of One hundred thousand and 00/100 dollars (\$100,000.00) to the following named account: D.P.W. Parks Special Account for Bemis Pond Dams from available funds in the Undesignated Fund Balance "Free Cash" account and will be reimbursed through the Division of Ecological Restoration (DER) Funding Agreement.
- MO-6 Mayors appropriation of Fifty two thousand one hundred fifteen and 70/100 dollars (\$52,115.70) to the following named account: Human Resources Special Account for Indemnifications of Police & Fire from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-7 Mayors appropriation of Thirty four thousand and 00/100 dollars (\$34,000.00) to the following named account: Fire Special Account for Vehicle Purchases from available funds in the Stabilization Fund for Capital Budgeting.
- MO-8 Ordered that the City Council accept the FY 2022 Firefighter Safety Equipment Grant in the amount of Twenty five thousand two hundred ninety one and 24/100 (\$25,291.24) from the Commonwealth of Massachusetts Executive Office of Public Safety and Security to the Chicopee Fire Department. Said grant is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-9 Mayors appropriation of Twenty five thousand two hundred ninety one and 24/100 dollars (\$25,291.24) to the following named account: Fire Special Account for Purchase of Equipment from available funds in the Undesignated Fund Balance "Free Cash" account and will be reimbursed through the FY 2022 Firefighter Safety Equipment Grant.

MO-10 Mayors appropriation of Fourteen thousand four hundred eleven and 98/100 dollars (\$14,411.98) to the following named account: Planning Expense Account for Special Services from available funds in the Undesignated Fund Balance "Free Cash" account.

MO-11 To the City Council

You are hereby notified that I have this day appointed John Beaulieu 20 Willow Street, Chicopee, MA 01020 as a member of the Veterans Advisory Board until the first of February 2025. To which appointment I ask the confirmation of your honorable Council.

*New appointment

MO-12 To the City Council

You are hereby notified that I have this day appointed Sarah Mailhott 6 Laskowski Lane, Chicopee, MA 01020 as a member of the Veterans Advisory Board until the first of February 2025. To which appointment I ask the confirmation of your honorable Council.

*New appointment

MO-13 To the City Council

You are hereby notified that I have this day appointed Louis Brault 104 Johnson Road #207, Chicopee, MA 01022 as a member of the Veterans Advisory Board until the first of February 2025. To which appointment I ask the confirmation of your honorable Council.

*New appointment

MO-14 To the City Council

You are hereby notified that I have this day appointed Al Picard 46 Harvey Street, Chicopee, MA 01020 as a member of the Veterans Advisory Board until the first of February 2025. To which appointment I ask the confirmation of your honorable Council.

*New appointment

MO-15 To the City Council

You are hereby notified that I have this day appointed Christopher Dupont, 50 Fair Street, Chicopee, MA 01020 as a member of the Veterans Advisory Board until the first of February 2025. To which appointment I ask the confirmation of your honorable Council.

*New appointment

MO-16 To the City Council

You are hereby notified that I have this day appointed Bruce Socha 8 Broadway Court, Chicopee, MA 01020 as a member of the Veterans Advisory Board until the first of February 2025. To which appointment I ask the confirmation of your honorable Council.

*New appointment

MO-17 To the City Council

You are hereby notified that I have this day appointed James Healey 139 Summit Avenue, Chicopee, MA 01020 as a member of the Veterans Advisory Board until the first of February 2025. To which appointment I ask the confirmation of your honorable Council.

*New appointment

MO-18 Ordered that the City Council accept the donations in the amount of Eight thousand four hundred four and 00/100 dollars (\$8,404.00) to the Chicopee Council on Aging. Said donations are for senior meals for the month January, 2022 and they are accepted in accordance with M.G.L. Chapter 44 Section 53A.

19 A favorable Ordinance Committee report: BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Article II Ambulance Service

Chapter 34-25 Fees

Delete and insert in place thereof

BLS:	\$1035
ALS1:	\$1679
ALS2:	\$2800
Mileage:	\$25 per mile

20 A favorable Ordinance Committee report: Chapter 7 Ordinance Revisions.

21 A favorable Ordinance Committee report: BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Chapter 198 Motor Vehicles on City Property

Add to 198-1A Violations and penalties

(A) No person shall operate a recreational vehicle or off-highway/road on any City-owned or-controlled public way, sidewalk, park, playground, recreation area, public school property or any other property owned or controlled by the City.

(B) No person operating or in control of a recreational or off-highway/road vehicle shall refuse to stop such vehicle after having been requested or signaled by a law enforcement officer, No person shall refuse to give their correct name, address or registration to the law enforcement officer.

(C) No person shall operate a recreational or off-highway/road vehicle recklessly or negligently so that the lives of the public might be endangered and/or such operation, cause serious bodily injury.

(D) No person shall operate a recreational or off-highway/road vehicle recklessly or negligently so as to cause property damage public/and or private property.

(E) No person shall operate a recreational or off-highway/road vehicle without stopping and making their name, address and vehicle information known after knowingly colliding with or otherwise causing bodily injury to another.

(F) No person shall operate a recreational or off-highway/road vehicle recklessly or negligently so that the lives or safety of the public may be endangered.

(G) No person shall operate a recreational or off-highway/road vehicle recklessly or negligently as to harasses or be a nuisance to the public.

(H) No person shall operate a recreational or off-highway/road vehicle without first having registered/insured such vehicle in accordance with MGL c.90B Section 22.

- 22 A favorable Ordinance Committee report: Be it Ordained by the City Council that the Code of the City of Chicopee for the year 1991, as amended, be and is hereby further amended as follows:

Add to Chapter 260-22

Chapter 260-22 (1)

No driver shall park or stand any recreational motor vehicle and/or recreational motor vehicle attachment having a gross vehicle weight of 26,001 pounds or more, exceeding 20 feet in length or designed or constructed for overnight occupancy for more than eight (8) hours on any day, on any part of any street, way, highway, road or parkway under the control of the City of Chicopee where parking or standing a vehicle is not otherwise prohibited, provided that this regulation shall not apply during actual service or delivery or in the case of an emergency. Motor vehicles, regardless of size, owned or operated by the City of Chicopee, the Commonwealth of Massachusetts or the United States of America are hereby exempt from these regulations. Each day in which a motor vehicle is in violation of this provision shall constitute a separate offense.

- 23 A favorable Ordinance Committee report: A proposed ordinance adding to Chapter 260, Parking Regulations, Mount Vernon Road, South side-163 feet from Dale Street Intersection, Parking Prohibited Here to Corner.

- 24 An unfavorable Ordinance Committee report: A proposed ordinance adding to Chapter 260, Handicap Parking, 8 Beaudoin Court, Handicap Parking.

- 25 A proposed ordinance adding to Chapter 260 Parking Regulations: Leclair Terrace, Westerly extension of street-North Side-Entire 57' feet of westerly extension, Parking Prohibited Here to Corner.

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- 26 An application for a NEW Special Permit under Section 275-9L of the Municipal Zoning Ordinance for the purpose of: Renewing the special permit granted on March 2, 2021, to exercise the regulations of the Mill Conversion and Commercial Center Overlay District. Location of Property: 10 Southwick Street. Name of Applicant: Valley Opportunity Council, 35 Mt. Carmel Avenue, Chicopee, MA 01013.

- 27 A petition for an Amendment of a Class 2 and Auto Repair License for Daniel's Truck Center to Daniel's Truck Center, Inc. Location of licenses: 18 Montcalm Street. Applicant: Daniel Laflamme, 18 Montcalm Street, Chicopee, MA 01020.

- 28 An application for a NEW Auto Detail license: Everything Window Tint, 450B New Ludlow Road, Chicopee, MA 01020.

- 29 A petition from Eversource Gas of Massachusetts, hereby requests that it be granted a location and permission to install and maintain 2,400' of 2" IP plastic gas main on Jacob Street from James Street to Vadnais St, 1,830' of 2" IP plastic on Streiber Drive from Memorial Drive to 27 Streiber Drive with such laterals and service connections as it may now or subsequently find necessary. Said installation will be installed in accordance with the plans enclosed.

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A petition from Eversource Gas (EGMA), hereby requests that it be granted a location and permission to install and maintain 295' of 2" IP plastic gas main on Marshall Avenue from Chicopee Street to 31 Marshall Avenue with such laterals and service connections as it may now or subsequently find necessary. Said installation will be installed in accordance with the plans enclosed.

ATTEST:

A handwritten signature in black ink, appearing to read "Keith W. Rattell".

Keith W. Rattell
City Clerk