

# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

CHICOPEE  
WD. 8, Pct. B

## DEMOCRATIC PARTY OFFICIAL SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

47/47

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

**Caution:** Do NOT vote for "No Preference" and write-in.

DEVAL PATRICK ++++++

AMY KLOBUCHAR ++++++

ELIZABETH WARREN ++++++

MICHAEL BENNET ++++++

MICHAEL R. BLOOMBERG ++++++

TULSI GABBARD ++++++

CORY BOOKER ++++++

JULIÁN CASTRO ++++++

TOM STEYER ++++++

BERNIE SANDERS ++++++

JOSEPH R. BIDEN ++++++

JOHN K. DELANEY ++++++

ANDREW YANG ++++++

PETE BUTTIGIEG ++++++

MARIANNE WILLIAMSON ++++++

NO PREFERENCE ++++++

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE MAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE MAN**

BRUCE SAMUEL ADAMS, JR. 48 Briarwood Ave., Springfield

Candidate for Re-election

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE WOMAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE WOMAN**

MARYGAIL B. COKKINIAS 161 Field Rd., Longmeadow +

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### WARD COMMITTEE Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group." Do **not** vote for more than Thirty-Five.

WARD COMMITTEE CHICOPEE-WD8 35 + + +

WRITE-IN SPACE ONLY



# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

## LIBERTARIAN PARTY OFFICIAL SPECIMEN BALLOT

CHICOPEE  
WD. 8, Pct. B

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SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

47/47

Tuesday, March 3, 2020

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

**Caution:** Do NOT vote for "No Preference" and write-in.

ARVIN VOHRA \*\*\*\*\*

VERMIN LOVE SUPREME \*\*\*\*\*

JACOB GEORGE HORNBERGER \*\*\*\*\*

SAMUEL JOSEPH ROBB \*\*\*\*\*

DAN TAXATION IS THEFT BEHRMAN \*\*

KIMBERLY MARGARET RUFF \*\*\*\*\*

KENNETH REED ARMSTRONG \*\*\*\*\*

ADAM KOKESH \*\*\*\*\*

JO JORGENSEN \*\*\*\*\*

MAX ABRAMSON \*\*\*\*\*

NO PREFERENCE \*\*\*\*\*

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE MAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT \*\*\* **Vote for ONE MAN**

WRITE-IN SPACE ONLY

### STATE COMMITTEE WOMAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT \*\*\* **Vote for ONE WOMAN**

WRITE-IN SPACE ONLY

### WARD COMMITTEE

Vote for not more than Ten.

• To vote for individual candidates fill in the oval after each name

*or*

• To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

WARD COMMITTEE, CHICOPEE-WD8 10 \*\*\*

WRITE-IN SPACE ONLY

# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

## GREEN-RAINBOW PARTY

### OFFICIAL SPECIMEN BALLOT

CHICOPEE  
WD. 8, Pct. B

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SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

47/47

Tuesday, March 3, 2020

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

#### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

**Caution:** Do NOT vote for "No Preference" and write-in.

DARIO HUNTER ♦♦♦♦♦♦♦♦♦♦

SEDINAM KINAMO CHRISTIN  
MOYOWASIFZA-CURRY ♦♦♦♦♦♦♦♦♦♦

KENT MESPLAY ♦♦♦♦♦♦♦♦♦♦

HOWARD HAWKINS ♦♦♦♦♦♦♦♦♦♦

NO PREFERENCE ♦♦♦♦♦♦♦♦♦♦

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### STATE COMMITTEE MAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT ♦♦♦ Vote for ONE MAN

WRITE-IN SPACE ONLY

#### STATE COMMITTEE WOMAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT ♦♦♦ Vote for ONE WOMAN

WRITE-IN SPACE ONLY

#### WARD COMMITTEE

- Vote for not more than Ten.
- To vote for individual candidates fill in the oval after each name *or*
  - To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Ten.

WARD COMMITTEE, CHICOPEE-WD8 10 ♦♦♦

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY