

The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

CHICOPEE
WD. 5

DEMOCRATIC PARTY OFFICIAL SPECIMEN BALLOT

38/38

Penalty for willfully detaching, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

DEVAL PATRICK ++++++

AMY KLOBUCHAR ++++++

ELIZABETH WARREN ++++++

MICHAEL BENNET ++++++

MICHAEL R. BLOOMBERG ++++++

TULSI GABBARD ++++++

CORY BOOKER ++++++

JULIÁN CASTRO ++++++

TOM STEYER ++++++

BERNIE SANDERS ++++++

JOSEPH R. BIDEN ++++++

JOHN K. DELANEY ++++++

ANDREW YANG ++++++

PETE BUTTIGIEG ++++++

MARIANNE WILLIAMSON ++++++

NO PREFERENCE ++++++

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE MAN**

BRUCE SAMUEL ADAMS, JR. 48 Briarwood Ave., Springfield
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE WOMAN**

MARYGAIL B. COKKINIAS 161 Field Rd., Longmeadow +

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WARD COMMITTEE Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group." Do **not** vote for more than Thirty-Five.

WARD COMMITTEE, CHICOPEE-WD5 35

JONATHAN C. TETHERLY 29 Arlington St. ++++++

ANTHONY R. WESTLEY 269 Broadway ++++++

DO NOT VOTE IN THIS SPACE.
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The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

REPUBLICAN PARTY OFFICIAL SPECIMEN BALLOT

CHICOPEE
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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

WILLIAM F. WELD ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

JOE WALSH ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

DONALD J. TRUMP ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

ROQUE "ROCKY" DE LA FUENTE ☆☆☆☆☆☆☆☆☆

NO PREFERENCE ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

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WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE MAN**

SIDNEY M. STARKS 28 Elm St., East Longmeadow ☆☆☆

DOUGLAS D. LYMAN 36 Greenwood Ter., Chicopee ☆☆☆

DO NOT VOTE IN THIS SPACE.

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WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST HAMPDEN & HAMPSHIRE DISTRICT **Vote for ONE WOMAN**

DEBORAH L. MARTELL 43 West Ave., Ludlow ☆☆☆

Candidate for Re-election

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WARD COMMITTEE, CHICOPEE-WD5 35

Group
Fill in the oval to vote for the whole group.

ELEANOR T. APPLETON 167 Crestwood St. ☆☆☆☆

NIKITA ANATOLY ZAHAROV 57 Baltimore Ave. ☆☆☆

STEVEN JAY ROSS 44 Eton St. ☆☆☆☆☆☆☆☆☆

DO NOT VOTE IN THIS SPACE.
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WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

LIBERTARIAN PARTY OFFICIAL SPECIMEN BALLOT

CHICOPEE
WD. 5

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SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

38/38

Tuesday, March 3, 2020

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

ARVIN VOHRA *****

VERMIN LOVE SUPREME *****

JACOB GEORGE HORNBERGER *****

SAMUEL JOSEPH ROBB *****

DAN TAXATION IS THEFT BEHRMAN **

KIMBERLY MARGARET RUFF *****

KENNETH REED ARMSTRONG *****

ADAM KOKESH *****

JO JORGENSEN *****

MAX ABRAMSON *****

NO PREFERENCE *****

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WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST HAMPSHIRE & HAMPSHIRE DISTRICT *** **Vote for ONE MAN**

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST HAMPSHIRE & HAMPSHIRE DISTRICT *** **Vote for ONE WOMAN**

WRITE-IN SPACE ONLY

WARD COMMITTEE

Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Ten.

WARD COMMITTEE, CHICOPEE-WD5 10 ***

WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

GREEN-RAINBOW PARTY

CHICOPEE
WD. 5

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SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

OFFICIAL SPECIMEN BALLOT

Tuesday, March 3, 2020

38/38

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

DARIO HUNTER ♦♦♦♦♦♦♦♦♦♦

SEDINAM KINAMO CHRISTIN
MOYOWASIFZA-CURRY ♦♦♦♦♦♦♦♦♦♦

KENT MESPLAY ♦♦♦♦♦♦♦♦♦♦

HOWARD HAWKINS ♦♦♦♦♦♦♦♦♦♦

NO PREFERENCE ♦♦♦♦♦♦♦♦♦♦

DO NOT VOTE IN THIS SPACE.

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WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST HAMPTON & HAMPSHIRE DISTRICT ♦♦♦♦ Vote for ONE MAN

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST HAMPTON & HAMPSHIRE DISTRICT ♦♦♦♦ Vote for ONE WOMAN

WRITE-IN SPACE ONLY

WARD COMMITTEE Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group." Do **not** vote for more than Ten.

WARD COMMITTEE, CHICOPEE-WD5 10 ♦♦♦♦

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY