# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

DEMOCRATIC PARTY
OFFICIAL
SPECIMEN
BALLOT

CHICOPEE WD. 2

Penalty for willfully defacing, tearing gove removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

32/32

WRITE-IN SPACE ONLY

To vote for a candidate, fill in the oval • to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

| PRESIDENTIAL PREFERENCE  |    |
|--|----|
| To express your preference for the person to be  |    |
| nominated as Democratic candidate for President,   |    |
| you may do <b>one</b> of the following:  Vote for <b>one</b> candidate for this office <i>or</i> |    |
| Vote for "No Preference" if you do not wish to   |    |
| vote for a candidate <i>or</i>   |    |
| <ul> <li>Write in another name and fill in the oval to the<br/>right.</li> </ul>                 |    |
| Caution: Do NOT vote for "No Preference" and write-in.   |    |
| DEVAL PATRICK  | (  |
| AMY KLOBUCHAR  | (  |
| ELIZABETH WARREN   | 4  |
| MICHAEL BENNET ++++++++++++++  |    |
| MICHAEL R. BLOOMBERG   |    |
| TULSI GABBARD  | n  |
| CORY BOOKER  |    |
| JULIÁN CASTRO  | ,  |
| TOM STEYER +++++++   |    |
| BERNIE SANDERS   |    |
| JOSEPH R. BIDEN  |    |
| JOHN K. DELANEY  | 1  |
| ANDREW YANG  |    |
| PETE BUTTIGIEG   | n. |
| MARIANNE WILLIAMSON +++++++++  |    |
| NO PREFERENCE ***********************************  |    |
| DO NOT VOTE IN THIS SPACE.   |    |
| USE BLANK LINE BELOW FOR WRITE-IN.   |    |
| WRITE-IN SPACE ONLY  | 0  |
|  |    |

| STATE COMMITTEE MAN  | WARD COMMITTEE Vote for not more than Thirty-Five.                 |
|--|--|
| HAMPDEN DISTRICT Vote for ONE MAN                              | To vote for individual candidates fill in the oval after each name |
| DANIEL P. KELLY 1583 Riverdale St., West Springfield +         | To vote for a whole group fill in the oval after the word "Group." |
| Candidate for Re-election  DO NOT VOTE IN THIS SPACE.          | Do <b>not</b> vote for more than Thirty-Five.                      |
| USE BLANK LINE BELOW FOR WRITE-IN.                             | WARD COMMITTEE CHICOPEE-WD2 35                                     |
| WRITE-IN SPACE ONLY  | Group Fill in the oval to vote for the whole group.                |
|  | CLAUDIA C.H. PALFRAMAN 1 Springfield St.++++                       |
|  | JEFFREY E. BOURQUE 238 School St. +++++++++                        |
| STATE COMMITTEE WOMAN HAMPDEN DISTRICT Vote for ONE WOMAN      | KAREN E. HANSMANN 238 School St. +++++                             |
| KAREN E. HANSMANN 238 School St., Chicopee ++++++              | JOSEPH A. PELLETIER 12 Kane Dr. +++++++++                          |
| DO NOT VOTE IN THIS SPACE.  USE BLANK LINE BELOW FOR WRITE-IN. | JEANNETTE M. RIVERA 125 Casino Ave. ++++++++                       |
| WRITE-IN SPACE ONLY  | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.      |
|  |  |
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# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

REPUBLICAN PARTY
OFFICIAL
SPECIMEN
BALLOT

CHICOPEE WD. 2

Penalty for willfully detacting, tearing down removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Ballots.

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

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# PRESIDENTIAL PREFERENCE To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following: • Vote for one candidate for this office or • Vote for "No Preference" if you do not wish to vote for a candidate or • Write in another name and fill in the oval to the right. Caution: Do NOT vote for "No Preference" and write-in.

| WITE-III.       |        |   |   |   |   |   |   |   |   |    |
|-----------------|--------|---|---|---|---|---|---|---|---|----|
| WILLIAM F. WELD | र्घ भे | ú | ☆ | ☆ | ☆ | ☆ | ù | ☆ | ☆ | 12 |
|                 |        |   | 7 | - |   |   |   |   | _ | =  |

| JOE WALSH & & & & & & & & & & & & & & & & & & &       | 0 |
|---|---|
| DONALD J. TRUMP + + + + + + + + + + + + + + + + + + + | 0 |
| ROQUE "ROCKY" DE LA FUENTE ☆☆☆                        | 0 |

WRITE-IN SPACE ONLY

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## STATE COMMITTEE MAN

| HAMPUEN DISTRICT VOICE TOT ONE WAN                            |
|---|
| MARK D. BERGERON 109 Apple Ridge Rd., West Springfield        |
| NATHAN A. BECH 76 Elmdale St., West Springfield ☆ ☆ ☆         |
| DO NOT VOTE IN THIS SPACE.                                    |
| USE BLANK LINE BELOW FOR WRITE-IN.                            |
| WRITE-IN SPACE ONLY   |
|   |
|   |
| STATE COMMITTEE WOMAN   |
| HAMPDEN DISTRICT Vote for ONE WOMAN                           |
| MARIE A. BERGERON 109 Apple Ridge Rd., West Springfield       |
|   |
| DO NOT VOTE IN THIS SPACE.                                    |
| 27 101 171 111 111 111 111                                    |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. |
|   |

#### WARD COMINITTEE Vote for not more than Thirty-Five.

To vote for individual candidates fill in the oval after each name

 To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Thirty-Five. WARD COMMITTEE, CHICOPEE-WD2 35 ☆ ☆ ☆ 0 WRITE-IN SPACE ONLY  $\bigcirc$ WRITE-IN SPACE ONLY 0 WRITE-IN SPACE ONLY 0 WRITE-IN SPACE ONLY 0 WRITE-IN SPACE ONLY WRITE IN SPACE ONLY WRITE-IN SPACE ONLY WRITE-IN SPACE ONLY WRITE-IN SPACE ONLY

# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

LIBERTARIAN PARTY **OFFICIAL SPECIMEN BALLOT** 

CHICOPEE WD. 2

Penalty for willfully defacing, tearing down removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

PRESIDENTIAL PREFERENCE

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

32/32

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To vote for a candidate, fill in the oval 

to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

Vote for ONE MAN

Vote for ONE WOMAN

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

| o express your preference for the person to be ominated as Libertarian candidate for President, ou may do one of the following:  Vote for one candidate for this office or Vote for "No Preference" if you do not wish to vote for a candidate or Write in another name and fill in the oval to the right.  aution: Do NOT vote for "No Preference" and vite-in. |   | HAMPDEN DISTRICT * * * Vote for C  WRITE-IN  STATE COMMITTEE WOMAN | SI |
|--|---|--|----|
|  |   | HAMPDEN DISTRICT * * * Vote for ONE                                | ٧  |
| RVIN VOHRA **********  | 0 | WRITE-IN   | SI |
| ERMIN LOVE SUPREME ******  | 0 |  |    |
| ACOB GEORGE HORNBERGER ****  | 0 |  |    |
| SAMUEL JOSEPH ROBB ******  | 0 |  |    |
| DAN TAXATION IS THEFT BEHRMAN **   | 0 |  |    |
| IMBERLY MARGARET RUFF * * * * *  | 0 |  |    |
| ENNETH REED ARMSTRONG * * * * *  | 0 |  |    |
| DAM KOKESH *********   | 0 |  |    |
| O JORGENSEN *********  | 0 |  |    |
| MAX ABRAMSON *********   | 0 |  |    |
| 10 PREFERENCE * * * * * * * * * * * * *  | 0 |  |    |
| DO NOT VOTE IN THIS SPACE.   |   |  |    |
| USE BLANK LINE BELOW FOR WRITE-IN.   | 3 |  |    |
| WRITE-IN SPACE ONLY  | 0 | VE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                           |    |
|  |   |  |    |

| • To vote for individual candidates fill i  |                      |
|---|----------------------|
| <ul> <li>To vote for a whole group fill in the o</li> <li>Do not vote for more</li> </ul> |                      |
| WARD COMMITTEE, CHICOPEE-WD2  | 10 * * *             |
|   | WRITE-IN SPACE ONLY  |
|   | MIDITE IN CDACE ONLY |

# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

GREEN-RAINBOW PARTY OFFICIAL SPECIMEN BALLOT CHICOPEE WD. 2

Penally for willfully delacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot fine not exceeding One Hundred Dollars.

SECRETARY OF THE

COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

32/32

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To vote for a candidate, fill in the oval • to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

# PRESIDENTIAL PREFERENCE To express your preference for the person to be

To express your preference for the person to be nominated as Green-Rainbow candidate for President, you may do **one** of the following:

- Vote for one candidate for this office or
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right

Caution: Do NOT vote for "No Preference" and write-in.

| DARIO HUNTER • • • • • • • • • • • • • • • • • • • |  |
|--|--|
|  |  |

| SEDINAM KINAMO CHRISTIN    | - |
|----------------------------|---|
| MOYOWASIFZA-CURRY ******** |   |

| KENT | MESP | LAY + | ***  | * * * * | * * * | **** | * * |  |
|------|------|-------|------|---------|-------|------|-----|--|
|      |      |       | 4.00 |         |       | _    | _   |  |

| HOWARD HAWKINS+ | ****** |
|-----------------|--------|
| NO DOCETOENOS   |        |

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

| WR | ITF- | IN S | PA | ΩF i | ΠN |
|----|------|------|----|------|----|

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### STATE COMMITTEE MAN

HAMPDEN DISTRICT ♦ ♦ ♦ Vote for ONE MAN

WRITE-IN SPACE ONLY

## STATE COMMITTEE WOMAN

HAMPDEN DISTRICT + + + Vote for ONE WOMAN

WRITE-IN SPACE ONLY

#### WARD COMMITTEE Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name
- To vote for a whole group fill in the oval after the word "Group."

  Do not vote for more than Ten.

WARD COMMITTEE CHICOPEE-WD2 10 ◆ ◆ ◆

|     | WRITE-IN | SPACE ONLY |
|-----|----------|------------|
| 150 | -        |            |

WRITE-IN SPACE ONLY

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