

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee School Committee

The meeting will be held at **7:00 PM** on **Wednesday, November 13, 2019**

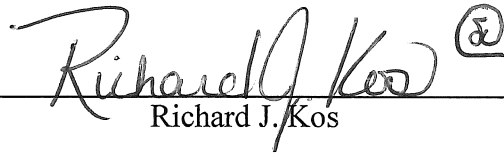
The location of the meeting will be **Helen A. O'Connell Administration Building**

Full description of location **180 Broadway (2nd floor), Chicopee, MA 01020**

The purpose of the meeting

Policy and Human Resources Subcommittee Meeting

(please see attached agenda)



Richard J. Kos

Mayor/School Committee Chairperson

Title

November 8, 2019

(to be completed by signing authority)

**Date and Time Received by
the City Clerk's Office
(electronic stamp)**

NOV 8 - 8 - 12:04
CITY CLERK'S OFFICE
CITY OF CHICOPEE

**Date and Time Posted by
the City Clerk's Office
(electronic stamp)**

NOV 8 - 8 - 12:04
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Policy and Human Resources Subcommittee

180 Broadway, Chicopee, MA 01020

Wednesday, November 13, 2019

7:00 PM

Members:

Mary Beth Costello, Chairperson

Michael Pise, Vice Chairperson

Marjorie Wojcik


Sandra Peret

David Schryver

Agenda

Call to Order














1. Approval of Minutes

- June 12, 2019 

2. Attendance Zones and Assignment of Students to Schools

3. Field Trips

4. Revision of Policy Manual

- Fiscal Management Goals (D1) 
- Annual Budget (D2) 
- Transfer of Funds (D3) 
- Funding Proposals and Applications (D4) 
- Authorized Signatures (D5) 
- Collection of School Funds by Employees (D6) 
- Gate Receipts and Admissions/Free Admissions (D7) 
- Audits (D8) 
- Fiscal Accounting and Reporting (D9) 
- Payments (D11) 
- Petty Cash Accounts (D12) 
- Revolving Accounts Policy (D13) 
- Expense Reimbursements (D14) 

Adjournment