

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the Mass General Laws of a meeting of the:

BOARD OF WATER COMMISSIONERS

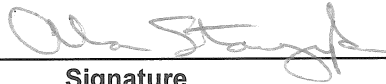
(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be at 3:30PM on 11-Jul-18

The location of the meeting will be Chicopee Water Department

Full description of location DPW Building-115 Baskin Dr. Chicopee, MA 01020  
(Street Address)

The purpose of the meeting Regular Meeting



Signature

Alan Starzyk-Water Deputy Superintendent

Title

9-Jul-18

Date of Notice

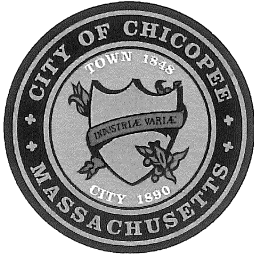
(to be completed by signing authority)

Date and Time Received by  
The City Clerk's Office  
(Electronic Stamp)

2018 JUL -9 P 12: 37  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Date and Time Posted by  
The City Clerk's Office  
(Electronic Stamp)

2018 JUL -9 P 12: 37  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE



**CITY OF CHICOPEE  
WATER DEPARTMENT**  
115 Baskin Drive · Chicopee, MA 01020  
Tel · 413/594-3420 Fax · 413/594-3461

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**BOARD OF WATER COMMISSIONERS**

Richard Grabiec, Chairperson

Paul Depelteau, Clerk

Fran LaBreck

**REGULAR MEETING OF THE BOARD OF WATER COMMISSIONERS**

**Wednesday, July 11, 2018**

**3:30 P.M.**

**DPW Headquarters – Baskin Drive**

**\*\*AGENDA\*\***

1. Minutes from Previous Meeting
2. Residents and others in attendance at the meeting, if recognized by the Chairman, may speak in regards to questions or concerns regarding Water Commission Business
  - A. Kathy Paradise – 22 Walsh St (Payment Agreement)
  - B. 13 Highland Avenue
3. Abatements
4. Present Bills for Review
5. Old Business:
  - a. Updates on all ongoing projects and communications (WTP Conversion, South St, Meters)
6. New Business:
  - a. Update of Personnel Changes
  - b. Billing Manger & Junior Engineer/Draftsman Positions
  - c. Disposal of WTP Surplus Pumps to Wareham Fire District

2018 JUL 9 9:15 AM  
CITY OF CHICOPEE  
CITY CLERK'S OFFICE