

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

**VALLEY OPPORTUNITY COUNCIL, INC.**

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 5:15 P.M. On Thursday, May 17, 2018

The location of the meeting will be \_\_\_\_\_ in Holyoke

Full description of location: Valley Opportunity Council, Inc.  
(Street Address) 300 High Street 3rd floor  
Holyoke, MA 01040

The purpose of the meeting Monthly Board of Director's Meeting

*Patricia Daigle*  
\_\_\_\_\_  
Signature

**Executive Administrative Assistant**

Title

**May 10, 2018**

Date of Notice

(to be completed by signing authority)

<p>Date and Time Received by the City Clerk's Office (electronic stamp)</p> <p>2018 MAY 11 11:10:03</p> <p>CITY CLERK'S OFFICE CITY OF CHICOPPEE</p>	<p>Date and Time Posted by the City Clerk's Office (electronic stamp)</p> <p>2018 MAY 11 11:10:03</p> <p>CITY CLERK'S OFFICE CITY OF CHICOPPEE</p>
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**BOARD OF DIRECTORS**

**DATE:** May 17, 2018  
**TIME:** 5:00 P.M. – Informational Executive Session  
**PLACE:** Valley Opportunity Council, Inc.  
300 High Street  
3rd Floor Conference Room  
Holyoke, MA 01040

the Business of  
**Opportunity**  
Building.

35 Mt. Carmel Avenue, Chicopee, MA 01013  
413.552.1554 • Fax: 413.552.1558

Stephen C. Huntley,  
Executive Director

**Community Action Agency**  
**Serving Chicopee and Holyoke**  
**and Surrounding Communities**

- Energy Assistance
- Nutrition
- Early Education & Care
- Youth Services
- College Access
- Adult Education
- Senior Services
- Housing
- Money Management
- Transportation
- Preschool Enrichment Team

1. **5:15 P.M. - Call to Order – Roll Call**
2. **Mission Moment**
3. **Public Input**
4. **Clerk’s Report–Review and approval of April 26, 2018 Meeting Minutes**
5. **Committee Reports**  
*Finance Committee – No Meeting*  
*Executive & Personnel Committees –No Meeting*  
*Executive Committee – No Meeting*  
*Planning & Evaluation Committee – No Meeting*  
*Personnel Committee –No Meeting*  
*Audit Committee – No Meeting*  
*Governance/Nominating Committee - No Meeting*  
*Property Development Committee – No Meeting,*
6. **Old Business**
7. **New Business**  
*Replacement for 288 Front Street*
8. **Executive Director’s Report**
9. **Adjournment**

**\*\*NOTICE IS HEREBY GIVEN THAT AN INFORMATIONAL EXECUTIVE SESSION WILL PRECEED THE MEETING AT 5:00 P.M. FOLLOWED BY THE REGULAR BOARD MEETING.**

*Board Members are asked to R.S.V.P. to Patty @ 552-1554 Ext. 101 or e-mail her at Pdaigle@valleyopp.com*

2018 MAY 11 A 10:03

CITY CLERK'S OFFICE  
CITY OF CHICOPEE