

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

## **Chicopee School Committee**


The meeting will be held at **7:00 PM** on **Wednesday, April 18, 2018**

The location of the meeting will be **Helen A. O'Connell Administration Building**

Full description of location **180 Broadway (2<sup>nd</sup> floor), Chicopee, MA 01020**

The purpose of the meeting

**Regular Meeting of the School Committee  
preceded by the Superintendent's Briefing at 6:30 PM and  
followed by Executive Session**  
*(please see attached agenda)*

  
Richard J. Kos

**Mayor/School Committee Chairperson**

Title

**April 13, 2018**

(to be completed by signing authority)

**Date and Time Received by  
the City Clerk's Office  
(electronic stamp)**

**Date and Time Posted by  
the City Clerk's Office  
(electronic stamp)**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
APR 13 2 05 PM '18

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
APR 13 2 05 PM '18

## Report of the Superintendent

### Regular Meeting of the School Committee

(preceded by Superintendent's Briefing at 6:30 PM)

Helen A. O'Connell Administration Building

180 Broadway, Chicopee, MA 01020

Wednesday, April 18, 2018 at 7:00 PM

### Agenda

**Chairperson** Call to Order and Pledge of Allegiance  
Announcement of Meeting Recording

*\*A moment of silence will be observed for those who serve in the military and for others who help protect us.*

**Recorder** Roll Call Board Attendance

**Chairperson** Public Announcements

**Superintendent** Public Announcements

**Chairperson** Open Public Input

### Public Hearing

Pursuant to Massachusetts General Laws Chapter 76 Section 12B, the School Committee will hold an open public hearing and accept public comments on accepting non-resident students into the Chicopee Public Schools under the "School Choice" program

**Visitor** John Miarecki, Director of Budget and Finance  
FY 2018 Budget Update

### Approval of Minutes

**18-4-8** Move that, the minutes of the Special Meeting of the School Committee held on March 14, 2018 be approved. 📄

**18-4-9** Move that, the minutes of the Special Meeting of the School Committee held on March 27, 2018 be approved. 📄

**18-4-10** Move that, the minutes of the Special Meeting of the School Committee held on March 28, 2018 be approved. 📄

**Approval of Minutes *continued***

**18-4-11** Move that, the minutes of the Regular Meeting of the School Committee held on April 4, 2018 be approved. 📄

**Reports**

**18-4-12** Move that, the Report on Personnel Action Taken be received. 📄

**Unfinished Business** None

**New Business**

**18-4-13** Move that, the bills (Warrant S040618) totaling \$270,700.96 be approved. 📄

**18-4-14** Move that, the bills (Warrant S041318) totaling \$798,605.20 be approved. 📄

**18-4-15** Move that, the request from Chicopee Comprehensive High School for 27 Career and Technical Education students to attend the 2018 Massachusetts State Leadership and Skills Conference, April 26 2018 through April 28, 2018, be approved. 📄

**18-4-16** Move that, the request from Telecommunications to videotape and televise on CSC-TV the City of Chicopee Memorial Day Parade on Monday, May 28, 2018 (at no cost to the school department) be approved. 📄

**18-4-17** Move that, the School Choice Program be continued for the 2018-2019 school year, offering up to 93 openings in grades one through twelve.

**Executive Session** Move that, the School Committee adjourn into Executive Session for the purpose of hearing level IV grievances and collective bargaining (Units A, B, D and E) and we will not return to the regular order of business.

RWR/sh