

**NOTICE OF MEETING**

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

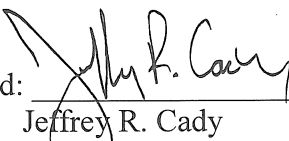
**CHICOPEE MUNICIPAL LIGHT BOARD**

The meeting will be held at **6:00 PM** on **MONDAY, MARCH 20, 2017**

The location of the meeting will be: **CHICOPEE ELECTRIC LIGHT**

Full description of location: **725 FRONT STREET**  
**CHICOPEE, MASSACHUSETTS 01020**

The purpose of the meeting: **COMMISSIONERS MEETING**

Signed:   
Jeffrey R. Cady

Title: **Clerk of the Board**

Date of this Notice: **3-16-17**

<p style="text-align: center;"><b>Date and Time Received by the City Clerk's Office (Electronic Stamp)</b></p>	<p style="text-align: center;"><b>Date and Time Posted by the City Clerk's Office (Electronic Stamp)</b></p>
<p style="text-align: center;">2017 MAR 16 4:10:31 CITY CLERK'S OFFICE CITY OF CHICOPEE</p>	<p style="text-align: center;">2017 MAR 16 4:10:31 CITY CLERK'S OFFICE CITY OF CHICOPEE</p>

# Agenda

Chicopee Municipal Light Board  
Monday, March 20, 2017

1. ACTION ITEMS

- a. Approval of Minutes from February, 27, 2017
- b. Warrants
- c. Bid Awards
- d. Annual Review

2. DISCUSSION ITEMS

- a. Operations Building Update
- b. AMI Update
- c. Fiber Update
- d. New Business

2017 MAR 19 - A 10-32

CITY CLERK'S OFFICE  
CITY OF CHICOPEE