

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

## Council On Aging

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 4:30 P. M. On March 21, 2017

The location of the meeting will be Art Room

Full description of location 4 W. Main Street, Chicopee  
(Street Address)

The purpose of the meeting Board Meeting



Signature

Executive Director

Title

3/13/17

Date of Notice

(to be completed by signing authority)

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
CITY CLERK'S OFFICE CITY OF CHICOPEE 2017 MAR 13 P 3:52	CITY CLERK'S OFFICE CITY OF CHICOPEE 2017 MAR 13 P 3:52



## COUNCIL ON AGING AGENDA

March 21, 2017

~~4:45~~ P. M. 4:30 CA.

RiverMills Center, 5 W Main Street

1. Pledge of Allegiance
2. Public Input
3. Business Reports
  - i. Minutes of February 14 , 2017, meeting
  - ii. February Fiscal report Approval of bills
  - iii. Director's report
  - iv. S.A.L.T.
4. Violet Suska- Health and Fitness Coordinator
5. Awards
6. Budget
7. Committees
8. Hand Dyers
9. New Business

Reminder – if you cannot attend a meeting please call the director or chairperson to be excused. If have any items for the agenda, please contact the Director or the Chairperson Claire Gemme, 593-1090 or Vice Chairperson Susan Tawrel, 592-5637, by noon on the 1<sup>st</sup> of the month.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2017 MAR 15 P 1:21