

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Local Emergency Planning Committee

(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 9:00AM On November 24, 2020

The location of the meeting will be Electronically, via Microsoft Teams

Full description of location Please see attached agenda or email \* for link  
(Street Address)

The purpose of the meeting Monthly Meeting

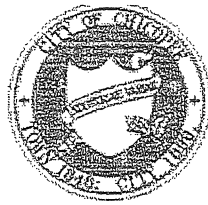
\* [lmagnuson@randolphproducts.com](mailto:lmagnuson@randolphproducts.com)

*Jamie Magnusa*  
Signature

Secretary  
Title

17 November 2020  
Date of Notice  
(to be completed by signing authority)

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
2020 NOV 17 P 12:39 CITY CLERK'S OFFICE	2020 NOV 17 P 12:39 CITY CLERK'S OFFICE



## Local Emergency Planning Committee

The meeting will be held: **9:00 AM – Tuesday, November 24<sup>th</sup> 2020**

The location of the Meeting will be: **\*ELECTRONICALLY\***

**Hyperlink:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjhjMmY3MzMtMTU5My00YWFKLWFkYjEtN2YwZGJkMWM1MTM1%40thread.v2/0?context=%7b%22Tid%22%3a%226981813a-e8b9-4c65-af52-2bca6ad1f78d%22%2c%22Oid%22%3a%22f02bf539-fa5f-45a0-b910-6c71fc824453%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjhjMmY3MzMtMTU5My00YWFKLWFkYjEtN2YwZGJkMWM1MTM1%40thread.v2/0?context=%7b%22Tid%22%3a%226981813a-e8b9-4c65-af52-2bca6ad1f78d%22%2c%22Oid%22%3a%22f02bf539-fa5f-45a0-b910-6c71fc824453%22%7d)

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The purpose of the meeting: **Monthly Meeting**

### AGENDA

- Opening statements
- Acceptance of minutes – October meeting
- COVID-19 Update
- Tier II reporting reminder
- Hospital/Chicopee Health Dept – updates
- Updates – CFD/CPD
- Chicopee Emergency Management – Glenn Joslyn
- MEMA Updates
- Any other matter that may legally come before the Committee
- Adjournment

*Douglas A. Stellato*

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Doug Stellato - Chairperson

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