

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				
Enter on page 1, line 6 →				
Line 15: In-Kind Contributions over \$50 (or listed above)				- 0 -
Line 16: In-Kind Contributions \$50 & under (not listed above)				- 0 -
Line 17: TOTAL IN-KIND CONTRIBUTIONS				- 0 -

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →				
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				- 0 -



Commonwealth of Massachusetts

**Form CPF M 102: Campaign Finance Report
Municipal Form**

Office of Campaign and Political Finance

CITY CLERK'S OFFICE
CITY OF CHICOPEE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/19/2013 Ending Date: 1/3/2014
2014 JAN 17 A 9 54

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

FRANK N. LAFLAMME
Candidate Full Name (if applicable)
COUNCILOR - AT - LARGE
Office Sought and District
25 BARIL LANE, CHICOPEE, MA 01013
Residential Address
Telephone Number (optional): _____

Committee to Elect FRANK N. LAFLAMME
Committee Name
Donald St-Amant
Name of Committee Treasurer
386 GRATTAN ST, CHICOPEE MA 01020
Committee Mailing Address
Telephone Number (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>4,918.45</u>
Line 2: Total receipts this period (page 2, line 11)	<u>12,085.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>17,003.45</u>
Line 4: Total expenditures this period (page 3, line 14)	<u>5,759.17</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>11,244.28</u>
Line 6: Total in-kind contributions this period (page 4)	<u>- 0 -</u>
Line 7: Total (all) outstanding liabilities (page 4)	<u>- 0 -</u>
Line 8: Name of bank(s) used:	<u>Chicopee SAVINGS BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Donald St-Amant (Treasurer's signature) Date: 1-13-14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Frank Laflamme (Candidate's signature) Date: 1-13-14

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/29/2013	ARCHAMBAULT, ROLAND 92 CANTERBURY WAY West Springfield MA 01089	100.00	
10/22/2013	BOILEAU, RAYMOND 155 CARRIAGE RD. CHICOPEE, MA 01013	250.00	OWNER B.G.L. Corp.
10/25/2013	Chessey, Joseph 36 STEDMAN ST CHICOPEE, MA 01013	100.00	
10/29/2013	CRAWE, ANDREW 44 SANDTRAP LANE CHICOPEE, MA 01020	150.00	
10/29/2013	Kraeble, Michael 11 CASEY DR CHICOPEE MA 01020	100.00	
10/29/2013	KELLY, JAMES P. 15 Hillside Meadows DR. Southampton, MA 01073	100.00	
10/22/2013	LAFLAMME, CLARE E. 865 MONTGOMERY ST Chicopee, MA 01013	500.00	Retired - NONE
10/22/2013	LAFLAMME, ERNEST N. JR. 865 MONTGOMERY ST Chicopee MA 01013	500.00	TREASURER - City of Chicopee
10/22/2013	LAFLAMME, NOEL 873 MONTGOMERY ST CHICOPEE MA 01013	100.00	
10/29/2013	LAFLAMME RICHARD J. 730 PROSPECT ST CHICOPEE, MA 01020	150.00	
10/29/2013	LAFLAMME, ANN 97 LAPA FARM RD CHICOPEE MA 01013	150.00	
11/1/2013	LEMOINE, DONNA 54 HELEN ST Chicopee MA 01020	100.00	
Line 9: Total Receipts over \$50 (or listed above)		11,580.00	
Line 10: Total Receipts \$50 and under* (not listed above)		505.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		12,085.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/5/2013	Amvets Post 12	754 MONTGOMERY ST CHICOPEE, MA 01020	HALL RENTAL - ELECTION DAY HQ	150.00
11/2/2013	ARNOLD'S MEATS	307 GRATTAN ST CHICOPEE MA 01020	Soup for election DAY WORKERS	59.90
11/2/2013	BJ'S Wholesale CLUB	650 MEMORIAL DR CHICOPEE MA 01020	Food + Supplies for POST ELECTION PARTY	430.12
11/7/2013	Castle of Knights	1599 MEMORIAL DR. Chicopee MA 01020	FUNDRAISER Dinner Expenses	3,769.63
11/20/2013	Holyoke Catholic High School	134 Springfield St Chicopee MA 01013	2 TICKETS TO 50th ANNIV. GALA	100.00
10/23/2013	JASIN ADVERTISING INC.	204 School St Chicopee MA 01013	Newspaper ADS	820.00
10/24/2013	Kulig, URSULA	225 WHEATLAND AVE Chicopee MA 01020	TICKETS TO PARENTS FAMILY BENEFIT	80.00
10/29/2013	Staples Inc.	591 MEMORIAL DR. Chicopee MA 01020	Office Supplies	136.04
10/29/2013	U.S. Postal Service	Center St Chicopee MA 01013	STAMPS	92.00
Line 12: Total Expenditures over \$50 (or listed above)				5,637.69
Line 13: Total Expenditures \$50 and under* (not listed above)				121.48
Line 14: TOTAL EXPENDITURES IN THE PERIOD				5,759.17

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

