SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

Line 15: In-Kind Contributions over $50 (or listed above)	
Line 16: In-Kind Contributions $50 & under (not listed above)	
Line 17: TOTAL IN-KIND CONTRIBUTIONS	

Enter on page 1, line 6 →

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
8-13-2013	Gary R. Labrie (candidate)	58 Chapel St Chicopee, MA	Loan to Committee	604.23
from Report 10-18-13	Gary R. Labrie (candidate)	58 Chapel St Chicopee, MA	Loans to Committee	1,043.13

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** 1,647.36

Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report
Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Sept. 1, 2013 Ending Date: Oct. 18, 2013

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Gary R. Labrie
Candidate Full Name (if applicable)

City Council - Ward 8
Office Sought and District

58 Chapel St, Chicopee, MA
Residential Address

Telephone Number (optional): (413) 538-9575

Committe to Elect Gary R. Labrie
Committee Name

Kenneth R. Labrie
Name of Committee Treasurer

58 Chapel St Chicopee, MA
Committee Mailing Address

Telephone Number (optional): 413 538-9575

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (~~page 3~~ Page 2, line 11)	1043.13
Line 3: Subtotal (line 1 plus line 2)	1043.13
Line 4: Total expenditures this period (~~page 5~~ Page 3, line 14)	1043.13
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kenneth R. Labrie (Treasurer's signature) Date: 10/28/13

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ **Candidate with Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Gary R. Labrie (Candidate's signature) Date: 10-28-13

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of $200 or more)
9-5-13 to 9-27-13	Gary R. Labrie (candidate) Personal (funds) 58 Chapel St, Chicopee, MA	1,043.13	Business Manager Labrie, Pouliot, LaRocque + Gviel, P.C. Funds from Personal money

Line 9: Total Receipts over $50 (or listed above)	
Line 10: Total Receipts $50 and under* (not listed above)	
Line 11: TOTAL RECEIPTS IN THE PERIOD	

←▯ Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9-5-13	Staples	500 Staples Dr Framingham, MA	Post Cards (Advertising)	196.26
9-10-13	U.S.P.O.	28 Main ST Chicopee, MA	Postage	429.00
9-17-13	Dunkin Donuts	751 Meadow ST Chicopee, MA	refreshments for volunteers	10.05
9-17-13	Maggio's Pizza	582 Chicopee ST Chicopee, MA	supper for volunteers	43.92
9-27-13	Big Daddy Signs	1319 Green Forest CT Suite 409 Winter Garden, FL	Purchase of signs	363.90

Line 12: Total Expenditures over $50 (or listed above)	1043.13
Line 13: Total Expenditures $50 and under* (not listed above)	—
Line 14: TOTAL EXPENDITURES IN THE PERIOD	1043.13

Enter on page 1, line 4 →

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.