



Janina Surdyka  
Registrar

# City of Chicopee, Massachusetts

## Registrars of Voters

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(copy of the minutes of the meeting)

May 12, 2016

Jacqueline DuBois, Chairperson of the Board of Registrars, called the Meeting of the Board to order at 9:00 a.m.

Present: Jacqueline A. DuBois, Alfred W. Kendall, Edward A. Rybak, Janina Surdyka

Upon motion by Mr. Rybak, seconded by Mr. Kendall, the minutes of the April 1, 2016 meeting were unanimously approved.

**Correspondence:**

- Election Division – Review of Non-Certified Signatures
- Central Voter Registry – Audit of Computer Inventory

**Clerk's Report:** The following nomination papers were received by the Department and have their signatures verified pending the Board's certification:

Name/ Party Affiliation	Office	District	# of Nom. Papers	# of Signatures	# of Valid Signatures
D- Joseph F. Wagner	Rep. in General Court	8 <sup>th</sup> Hampden	11	228	176
D- Michael J. Finn	Rep. in General Court	6 <sup>th</sup> Hampden	5	84	69
D- Eric P. Lesser	Senator in Gen. Court	1 <sup>st</sup> Hampden/ Hampshire	7	76	62
R – James Chip Harrington	Senator in Gen. Court	1 <sup>st</sup> Hampden/ Hampshire	2	12	5
R- Donald F. Humason, Jr.	Senator in Gen. Court	2 <sup>nd</sup> Hampden/ Hampshire	4	34	23
James T. Welch	Senator in Gen. Court	Hampden	1	6	2
Jerome Parker- O'Grady	Senator in Gen. Court	2 <sup>nd</sup> Hampden/ Hampshire	3	12	2
D- Nicholas Cocchi	Sheriff	Hampden	3	50	43
D- Thomas M. Ashe	Sheriff	Hampden	21	343	249
R- John M. Comerford	Sheriff	Hampden	14	322	260
D-Michael J. Albano	Sheriff	Hampden	13	144	109
R- Francis C. Barbaro	Sheriff	Hampden	7	18	17
D-John F. Griffin	Sheriff	Hampden	7	87	66
U-James L. Gill, Jr.	Sheriff	Hampden	10	47	31
D- Mary E. Hurley	Governor's Council	8 <sup>th</sup> District	34	220	191
D- Jeffrey S. Morneau	Governor's Council	8 <sup>th</sup> District	15	44	33
D-Richard E. Neal	Representative in Congress	1 <sup>st</sup> Congressional	26	406	318

**Registration statistics** (including address and party affiliation changes) for the month of April are as follows:

Registered in the office	46
Received from the RMV	271
Registered by mail	44
Registered at public-assistance agencies	66
Registered online	51
Received from other City/Town Halls	2
Deleted from voter registration roll (moved, died or in response to confirmation notice)	119

Since July 1, 2015 the Department collected \$21,888.45 from passport applications and spent \$12,348.45 for photo ink and paper, priority postage, 7 calendars, receipt books, 4 reams of business paper, staples, post-its, 4 mouse pads and \$10,500.00 transferred to Special Services for conducting the Annual City Census. The present balance of this account is \$134,282.02.

Motion was made, seconded, and carried unanimously to accept the Clerk's report as presented.

**Old Business:** Clerk informed members of the Board that she is in contact with the IT Dept. regarding purchasing new multifunctional copier/printer/fax/scanner. Members of the Board suggested to look into leasing this equipment as a possible alternative.

**New Business:** -Motion was made, seconded and unanimously approved that Nomination Papers be certified as presented by the Clerk.

- Motion was made, seconded and carried to request the continuation of the Passport Revolving Fund for the purpose of processing and mailing passport applications

- Members of the Board were in agreement to seek a proposal for printing of 50 Street List Books and to include Wards' boundaries in dividing List into Wards and Precincts.

- Motion was made, seconded and carried unanimously to conduct special registration session at National Night Against Crime and at Chicopee Farmers Market as time permits based on the operational needs of the Department.

**Good of the Department:** Clerk of the Board stated that the issue had arisen with a Census Taker being attacked by a dog and that this Census Taker considers it to be a minor incident. Nonetheless he was advised to report it to our Police Department but he refused to seek medical assistance. Members of the Board decided to look into purchasing pepper spray for the next year census.

Next meeting of the Board was scheduled for June 24<sup>th</sup> at 9:00 a.m.

Meeting adjourned at 9:55 a.m.

Respectfully submitted,

Clerk of the Board