City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: John Vieau
President, City Council

C: City Council

FROM: Keith W. Rattell
City Clerk

DATE: March 11, 2016

RE: City Council Minutes from the March 3, 2016 Meeting

Attached are the minutes of the roll call sheets from the March 3, 2016 City Council Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this disc.

RECEIVED
2016 MAR 11 PM 3:39
CITY COUNCIL
CHICOPEE MA

Richard J. Kos
Mayor

CITY OF CHICOPEE

PRESS RELEASE

FOR IMMEDIATE RELEASE:
March 3, 2016

Media Contact:
Joel McAuliffe
413-594-1506
JMcAuliffe@Chicopeema.gov

LANDFILL CLOSURE ALTERNATIVES ADVISORY COMMITTEE RELEASES REPORT

FOR IMMEDIATE RELEASE

CHICOPEE – Mayor Richard J. Kos announced he has received the report from the Landfill Closure Alternatives Advisory Committee which studied the options available to the City for the impending closure of the Chicopee landfill which is expected by 2018.

The City is facing an annual $1,735,000 total estimated financial impact due to the landfill closure. The report was commissioned by the City with the help of a $15,000 District Local Technical Assistance (DLTA) grant funded by the Pioneer Valley Planning Commission to explore options for the City going forward.

The report provides a comprehensive review of the landfill situation and options with an emphasis on waste reduction and increase in recycling and operational efficiencies.

"We will be sharing this information with our municipal leaders and the public so that a comprehensive approach can be taken in the City's best interest," said Mayor Kos.

Commission Members included co-chairs Timothy S. McClellan - Ward 6 City Councilor, former DPW Superintendent and current Project Advisor Stanley Kulig, Arlene Miller - Municipal Assistance Coordinator for MADEP, Barry Brouillard - DPW Environmental Programs Coordinator, Frank Laflamme - Chicopee City Councilor At-

Richard J. Kos
Mayor

CITY OF CHICOPEE

Large, James Tillotson - Chicopee City Councilor At-Large, Jeffrey Neece - Chicopee DPW Superintendent, Lee Pouliot - Planning Director, Marc Dugre - Business

Representative of DeJordy, Dugre, Croteau, & Co, P.C, Monica Blazic - Executive Director of the Chicopee Housing Authority, Paul Phaneuf - Business Representative of St. Pierre Funeral Home, William Zaskey - Chicopee Ward 4 City Councilor, and Pioneer Valley Planning Commission staff members.

"The centerpiece of the advisory committee recommendations is waste reduction," said Co-Chair Kulig. "We fully expect that Chicopee residents will step up and participate in the cost saving effort to limit curbside trash and increase recycling. This crisis truly is an opportunity to investigate and implement waste reduction/recycling strategies and move forward with a commitment to Waste Reduction/Zero Waste in the next decade."

Mayor Kos has scheduled a public meeting for March 29, 2016, at the Chicopee Senior Center at 6: 30 PM to discuss and review the report with the City Council and the public.

The full report can be found at http://ma-chicopee.civicplus.com/DocumentCenter/View/2024

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City Hall • Market Square • 17 Springfield Street • Chicopee, Massachusetts 01013
Tel. (413) 594-1500 • Fax (413) 594-1504 • E-Mail mayorkos@chicopeema.gov

CHICOPEE, MASSACHUSETTS

March 3, 2016

*MEETING OPENED BY PRESIDENT VIEAU AT 7:15 P.M.

PUBLIC INPUT

NONE

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15

Adjourned at: 8:58

Meeting Date: 3/3/16

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			5		10		10		2		10		11		5		8		4	
A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	Roll Call		Motion to accept the minutes of 2/16/16 P.H.V.		Receive & sent to the Senator & the delegation copy to DPW requesting estimate P.H.V. C-1		Receive & sent to our Federal Delegation & the DPW P.H.V. C-2		Receive A MO-1		Receive A MO-2		Receive A MO-3		Receive A MO-4		Receive 1st Reading B the Ordinance Committee MO-5		Receive A MO-6	
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Vieau, John L., Pres.	X				ABSTAIN				X		X		X		X		X		X	
2. Laflamme, Frank N.	X								X		X		X		X		X		X	
3. Roy, Gerard (Jerry) A.	X								X		X		X		X		X		X	
4. Tillotson, James K.	X								X		X		X		X		X		X	
5. Zygarowski, Robert J.	X								X		X		X		X		X		X	
6. Lamontagne, Adam D.	X								X		X		X		X		X		X	
7. Brooks, Shane D.		X																		
8. Zaskey, William M.	X								X		X		X		X		X		X	
9. Krampits, Fred T.	X								X		X		X		X		X		X	
10. McLellan, Timothy S.	X								X		X		X		X		X		X	
11. Courchesne, William C.	X								X		X		X		X		X		X	
12. Labrie, Gary R.	X								X		X		X		X		X		X	
13. Walczak, Stan	X								X		X		X		X		X		X	
	12								12		12		12		12		12		12	

Roll Call at: 7:15

Adjourned at: 8:58

Meeting Date: 3/3/16

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	12		13		9		3		6		2		10		11		4		4	
A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	Receive A		Receive A		Receive A		Receive A		Receive A		Receive & the donation accepted		Receive A		Receive & the donation accepted		Receive & approved		Receive & B the Human Resource Committee	
	MO-7		MO-8		MO-9		MO-10		MO-11		MO-12		MO-13		MO-14		MO-15		MO-16	
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Vieau, John L., Pres.	X		X		X		X		X		X		X		X					
2. Laflamme, Frank N.	X		X		X		X		ABSTAIN		X		X		X					
3. Roy, Gerard (Jerry) A.	X		X		X		X		X		X		X		X					
4. Tillotson, James K.	X		X		X		X		X		X		X		X					
5. Zygarowski, Robert J.	X		X		X		X		X		X		X		X					
6. Lamontagne, Adam D.	X		X		X		X		X		X		X		X					
~~7. Brooks, Shane D.~~																				
8. Zaskey, William M.	X		X		X		X		X		X		X		X					
9. Krampits, Fred T.	X		X		X		X		X		X		X		X					
10. McLellan, Timothy S.	X		X		X		X		X		X		X		X					
11. Courchesne, William C.	X		X		X		X		X		X		X		X					
12. Labrie, Gary R.	X		X		X		X		X		X		X		X					
13. Walczak, Stan	X		X		X		X		X		X		X		X					
	12		12		12		12		11		12		12		12					

Roll Call at: 7:15

Adjourned at: 8:58

Meeting Date: 3/3/16

	4		8		8		8		8		8		8		8		8		8	
A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	Receive & approved this evening		Receive & the petition be approved with recomenda-tions from Planning		Receive & the petition be approved with recomenda-tions from Planning		Receive & the name change be granted		Receive & granted with the address change		Receive & the license be extended to 4/5/16		Receive & the license granted		Receive & placed on file		Received & granted		Receive & license granted to the end of the year with restrictions	
	P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.	
	MO-17		18		19		20		21		22		23		24		25		26	
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Vieau, John L., Pres.																				
2. Laflamme, Frank N.																				
3. Roy, Gerard (Jerry) A.																				
4. Tillotson, James K.																				
5. Zygarowski, Robert J.																				
6. Lamontagne, Adam D.																				
7. Brooks, Shane D.																				
8. Zaskey, William M.																				
9. Krampits, Fred T.																				
10. McLellan, Timothy S.																				
11. Courchesne, William C.																				
12. Labrie, Gary R.																				
13. Walczak, Stan																				

Roll Call at: 7:15

Adjourned at: 8:58

Meeting Date: 3/3/16

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	8		8		8		8		2		10		2		11		11		9	
A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	Receive & placed on file P.H.V. 27		Receive & the license extended with restrictions to 4/5/16 P.H.V. 28		Receive & the license extended to 4/5/16 with new restrictions added P.H.V. 29		Receive & license granted with restrictions P.H.V. 30		Receive & send a letter of support P.H.V. 31		Receive & B the Utilities Committee P.H.V. 32		Change the date for Bingo P.H.V. 33		Receive & letter sent to Charter to request they appear before the Utilities Committee, include Mayor & Cable Advisory Committee P.H.V. 34		Letter be sent to address the missing sign P.H.V. 35		Receive, 1st Reading B the Ordinance Committee P.H.V. 36	
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Vieau, John L., Pres.																				
2. Laflamme, Frank N.																				
3. Roy, Gerard (Jerry) A.																				
4. Tillotson, James K.																				
5. Zygarowski, Robert J.																				
6. Lamontagne, Adam D.																				
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8. Zaskey, William M.																				
9. Krampits, Fred T.																				
10. McLellan, Timothy S.																				
11. Courchesne, William C.																				
12. Labrie, Gary R.																				
13. Walczak, Stan																				

Roll Call at: 7:15

Adjourned at: 8:58

Meeting Date: 3/3/16

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	2		10		8		8		8		8		8		8		9		9	
A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	Receive 1st Reading B the Ordinance Committee		Receive & B the Zoning Committee		Receive & B the License Committee		Receive & granted as proposed notify Police Dept		Receive & B the License Committee		Receive & B the License Committee		Receive & B the License Committee		Receive & B the License Committee		Reconsider #38		Receive & B the Planning & Zoning Committee	
	P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.		P.H.V.					
	37		38		39		40		41		42		43		44		38		38	
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Vieau, John L., Pres.																	X		X	
2. Laflamme, Frank N.																	X		X	
3. Roy, Gerard (Jerry) A.																	X		X	
4. Tillotson, James K.																	X		X	
5. Zygarowski, Robert J.																	X		X	
6. Lamontagne, Adam D.																	X		X	
~~7. Brooks, Shane D.~~																				
8. Zaskey, William M.																	X		X	
9. Krampits, Fred T.																	X		X	
10. McLellan, Timothy S.																	X		X	
11. Courchesne, William C.																	X		X	
12. Labrie, Gary R.																	X		X	
13. Walczak, Stan																	X		X	
																	12		12	

Roll Call at: 7:15

Adjourned at: 8:58

Meeting Date: 3/3/16

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	8		8		8		8		8											
A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	Receive & B the Utilities Committee P.H.V.		Receive & B the Utilities Committee P.H.V.		Receive & B the Utilities Committee P.H.V.		Receive & B the Utilities Committee P.H.V.		Receive & B the Utilities Committee P.H.V.		ADJ. 8:58									
	45		46		47		48		49											
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Vieau, John L., Pres.																				
2. Laflamme, Frank N.																				
3. Roy, Gerard (Jerry) A.																				
4. Tillotson, James K.																				
5. Zygarowski, Robert J.																				
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10. McLellan, Timothy S.																				
11. Courchesne, William C.																				
12. Labrie, Gary R.																				
13. Walczak, Stan																				

The briefing for the City Council Meeting to be held on Thursday March 3, 2016 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Thursday March 3, 2016 at 7:15 pm in the Council Chambers is as follows:

Public Input

C-1 A communication from Councilor McLellan to Senator Welch for assistance in acquiring state funding to reconstruct and repave Old Fuller Road Extension.

C-2 A communication from Councilor McLellan to Senator Warren seeking assistance in acquiring federal funds to repave James Street from Johnson Road to Gate 1 of Westover Air Reserve Base.

MO-1 TIF agreement pursuant to M.G.L. Ch. 23A, Section 3E with US Tsubaki Automotive, LLC.

MO-2 TIF agreement pursuant to M.G.L. Ch. 23A, Section 3E with Springfield Automotive Partners, LLC.

MO-3 Mayors appropriation of Four hundred twenty one thousand nine hundred fifty six and 00/100 dollars ($421,956.00) to the following named account: School Special Account for Feasibility Study/Schematic Design for the Belcher Elementary School and Fairview Veterans Memorial Middle School Roof Project from available funds in the Stabilization Fund for Capital Budgeting Purposes.

MO-4 Mayors appropriation of Thirty two thousand one hundred thirty five and 00/100 dollars ($32,135.00) to the following named account: Fire Special Account for Roof Replacement Station 3 (Cabot Street) from available funds in the Fund Balance Reserved for Public Safety Initiatives.

MO-5 Chapter 7 Ordinance Revisions

See attached:

MO-6 Amended bond authorization language for redundant & emergency water supply piping chemical feed redundancy disinfection upgrade.

See attached:

Ordered that the order adopted by this Council on February 18, 2014 which appropriated $9,000,000 for installation of a thirty six (36) inch water transmission main to provide full water demand redundancy piping from Burnett Road to Memorial Drive Chicopee, MA and previously amended by this Council on December 15, 2015 to appropriate an additional $2,000,000 and change the scope of the project is hereby amended a second time to increase the appropriation by another $1,300,000.

MO-7 Ordered that the City Council accept the Stanton Foundation K-9 Grant to the Chicopee Police Department in the amount of Twenty five thousand and 00/100 dollars ($25,000.00). Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.

MO-8 Mayors appropriation of Thirteen thousand two hundred eleven and 55/100 dollars ($13,211.55) to the following named account: City Hall Maintenance Special Account for Water Line Repairs at the Public Safety Complex from available funds in the Undesignated Fund Balance "Free Cash" Account.

MO-9 Mayors appropriation of Ten thousand and 00/100 dollars ($10,000.00) to the following named account: Water Special Account for Settlement of Claims from available funds in the Water Surplus Account.

MO-10 Mayors appropriation of Five thousand and 00/100 dollars ($5,000.00) to the following named account: Planning Department Expense Account for Special Services from available funds in the Undesignated Fund Balance "Free Cash" Account.

MO-11 Ordered that the City Council accept the donation of ten training tables from Mass Mutual to the Chicopee Parks & Recreation Department. Said donation has an estimated total value of two thousand and 00/100 dollars ($2,000.00) and is accepted in accordance with Chapter 44 Section 53A1/2.

MO-12 Ordered that the City Council accept the donation of Two hundred and 00/100 dollars ($200.00) from Chuck Malloch to the Chicopee Fire Department. Said donation is to be split with One hundred and 00/00 dollars ($100.00) going to a donation account for Fire Equipment and One hundred and 00/100 dollars ($100.00) going to a donation account for The Fire Social Club. Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.

MO-13 Mayors appropriation of Ninety five and 00/100 dollars ($95.00) to the following named account: Water Special Account for Source of Supply from available funds in the Water Surplus Account.

MO-14 Ordered that the City Council accept the donation of two strings of blue lights and a timer from Paul Bunyan's to the Chicopee Fire Department to be displayed for World Autism Awareness Day. Said donation has an estimated total value of Forty and 00/100 dollars ($40.00) and is accepted in accordance with Chapter 44 Section 53A1/2.

MO-15 To the City Council:

You are hereby notified that I have this day appointed, Harold L. Thompson, 6 Cecile Drive, Chicopee, Massachusetts as a member of the Ambulance Commission to serve in such office for the term of 2 years, expiring on the 1st day of January, 2018. To which appointment I ask the confirmation of your honorable council.

New Appointment
*Replaces Domer Ringuette

MO-16 To the City Council:

You are hereby notified that I have this day appointed, Joseph Lukasik, 83 Mayflower Avenue, Chicopee, Massachusetts as a member of the Council on Aging to serve in such office for the term of 3 years, expiring on the 25th day of February, 2019. To which appointment I ask the confirmation of your honorable council.

New Appointment
*To an open seat

MO-17 To the City Council:

You are hereby notified that I have this day appointed, Katherine Collins-Kalbaugh, 14 Nawrocki Drive, Chicopee, Massachusetts as a member of the Ambulance Commission to serve in such office for the term of 3 years, expiring on the 1st day of January, 2019. To which appointment I ask the confirmation of your honorable council.

Re-Appointment

18 A Utilities Committee report, A petition from Columbia Gas of Massachusetts to be granted a location and permission to rerun and maintain 1,050' of 6" MP plastic gas main on Broadway Street (from Paine Avenue to Pine Street), 900' of 2" MP plastic gas main on Walnut Street (from Broadway Street to Church Street), 375' of 2" MP plastic gas main on Summer Street (from Broadway Street to Pine Street), 1,175' of 2" MP plastic gas main on Pine Street (from Broadway Street to Hastings Street), 625' of 2" MP plastic gas main on High Street (from Walnut Street to Pine Street), 550' of 2" MP plastic gas main on Hastings Street (from Pine Street to Walnut Street), and 250' of 2" MP plastic gas main on Walnut Avenue (from Pine Street), together with such laterals and service connections as it may now or subsequently find necessary. In addition the existing low pressure gas main on Alvord Avenue and Walnut Avenue from Walnut Street will be upgraded to higher pressure which will require service work only.

19 A Utilities Committee report, A petition from Columbia Gas of Massachusetts to be granted a location and permission to rerun and maintain 4,155' of 6" MP plastic gas main on Hampden Street (Center Street to Springfield Street), 250' of 2" MP plastic gas main on Bullens Street (Exchange Street to School Street), 500' of 2" MP plastic gas main on School Street (West Street to Chestnut Street), 200' of 2" MP plastic gas main on Cooney Place, 600' of 2" MP plastic gas main on Kimball Street (Emerald Street to Dublin Street and also Tremont Street to Abbey Street), 425' of 2" MP plastic gas main on Beston Street, 140' of 2" MP plastic gas main on Leonard Street, 375' of 2" MP plastic gas main on Emerald Street (West Street to Kimball Street), 470' of 2" MP plastic gas main on Dublin Street (West Street to Kimball Street), 530' of 2" MP plastic gas main on Tremont Street (West Street to Kimball Street), 570' of 2" MP plastic gas main on Abbey Street (West Street to Kimball Street), 560' of 2" MP plastic gas main on Park Street (West Street to Chestnut Street), 400' of 2" MP plastic gas main on Burton Street (Hampden Street to Beston Street), 1,350' of 2" MP plastic gas main on Stonina Drive (Hampden Street to Nonotuck Avenue), 980' of 2" MP plastic gas main on Plante Circle, 430' of 2" MP plastic gas main on Kennedy Street (Hampden Street to end of main), 715' of 2" MP plastic gas main on Sanford Street(Hampden Street to end of main), 1,515' of 2" MP plastic gas main on Marion Street (Knapp Street to Springfield Street), 675' of 2" MP plastic gas main on Franklin Street (McKinley Avenue to Springfield Street), 565' of 2" MP plastic gas main on McKinley Avenue (Olmstead Avenue to Asinof Avenue), 675' of 2" MP plastic gas main on Asinof Avenue (Hampden Street to Springfield Street), 215' of 2" MP plastic gas main on Brooks Avenue (Hampden Street to end of main), 425' of 2" MP plastic gas main on Fairfield Avenue (Hampden Street to end of main), 765' of 2" MP plastic gas main on Marble Avenue (Hampden Street to Knapp Street), 350' of 2" MP plastic gas main on Walton Avenue (Hampden Street to Springfield Street), 650' of 2" MP plastic gas main on Lemuel Avenue (Hampden Street to Nonotuck Avenue), 815' of 2" MP plastic gas main on Highland Avenue (Hampden Street to Casino Avenue), 300' of 2" MP plastic gas main on Ash Street (South Street to Center Street), and 2,300' of 6" MP plastic gas main on Center Street and South Street (Hampden Street to Springfield Street), together with such laterals and service connections as it may now or subsequently find necessary. This project is being done in preparation of the Chicopee CSO project phase 5-A.

20 A License Committee report, Application for a name change on a Class II and Auto Repair from Michael D. Gosciminski DBA Chet's Auto Repair to Chet's Auto Repair, LLC located at 11 Florence Street. Applicant: Michael D. Gosciminski, 9 Deerbrook Drive, Granby, MA 01033.

21 A License Committee report, 2016 Auto Detailing and Auto Repair License renewals for Mr. Clean Auto Detailing at 1057 Montgomery Street. Applicant: Evelyn Roman, 71 Blunt Road, Springfield, MA 01109.

22 A License Committee report, 2016 Class II License renewal for Bernie's Auto Sales, 1057 Montgomery Street. Applicant: Daniel Bernashe, 165 Chicopee Street, Granby, MA.

23 A License Committee report, Application for a license to drive a taxicab in the City of Chicopee for Yellow Cab. Applicant: Joshua Delgado, 240 Winton Street, Springfield, MA 01118.

24 A License Committee report, Be it ordered that Tryba Auto Sales, be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Tryba Auto Sales, in compliance with restrictions imposed upon said license(s). The City Council may modify, suspend, or revoke any license held by Tryba Auto Sales.

25 A License Committee report, Application for a Storage License for Sunshine Village, Inc. located at 75 Litwin Lane for 2,500 aboveground gallons of propane. Applicant: Osterman Propane, LLC, Scott Dunn, 1 Blanchard Street, Palmer, MA 01069.

26 A License Committee report, 2016 Auto Detailing and Auto Repair License renewals for Federico Sales and Service at 241 East Street. Applicant: Francis Federico, 323 Burlingame Street, Palmer, MA 01069.

27 A License Committee report, Be it ordered that Federico Sales and Service, be called before the City of Chicopee License Committee and City Council to discuss the license currently held by Federico Sales and Service, including compliance with restrictions imposed upon any all licenses held by Federico Sales and Service. The City Council may modify, suspend, fine, or revoke any license held by Federico Sales and Service.

28 A License Committee report, 2016 Class II, Auto Detailing, and Auto Repair License renewals for Kanar Auto Sales, LLC, 245 East Street. Applicant: Hussein Alnuwab, 126 Osborne Terrace, Springfield, MA 01104.

29 A License Committee report, Be it ordered that Kanar Auto Sales, LLC, be called before the City of Chicopee License Committee and City Council to discuss the license currently held by Kanar Auto Sales, LLC, including compliance with restrictions imposed upon any all licenses held by Kanar Auto Sales, LLC. The City Council may modify, suspend, fine, or revoke any license held by Kanar Auto Sales, LLC.

30 A License Committee report, Application for an Auto Repair License Kentco South, Inc./Midas Auto Service located at 704 Memorial Drive. Applicant: Kent Smith, 25 Orchard Drive, Queensbury, NY 12804.

31 Be it ordered that Chicopee Electric Light identify and submit a complete list of all properties located within the City of Chicopee serviced solely by Eversource. Further, the Chicopee City Council hereby supports Chicopee Electric Light's effort to supply electricity to those properties located within the City of Chicopee currently serviced solely by Eversource.

Laflamme/Vieau

32 Be it ordered that the City Planner and Building Commissioner appear before the City Council or its designated sub-committee to discuss the Burnett Road solar farm proposed by Southern Sky Renewable Energy.

McLellan

33 Be it ordered that the City of Chicopee authorizes the Knights of Columbus, Fairview Council No. 4044, to hold bingo on Sunday, March 20, 2016 instead of Thursday March 24, 2016.

Vieau

34 Ordered that Charter Communications appear before the Utilities Committee for a public hearing on complaints and service issues.

Courchesne

35 Ordered that the City Council send a letter to Pan Am (owner of railroads) to reinstall the bridge height sign on the west side at the intersection of Prospect Street and Buckley Blvd.

Courchesne

36 A proposed ordinance adding to Chapter 260-69 Severe Weather Parking Regulations, Ashland Street, both sides-entire length, severe weather parking regulations.

Krampits

37 A proposed ordinance adding to Chapter 260, Parking Regulations, Springfield Street, East side between the north side of the driveway at #123 to the south side of the driveway at #111, Parking Prohibited from 8am-3pm.

Brooks

38 An application for a NEW Special Permit under section 275-70 for the purpose of Establishment of a medical marijuana facility in accordance with the Acts of 2012, Chapter 369, entitled "An Act for the Humanitarian Use of Marijuana", located at 1247 East Main Street. Applied for by: CEA Realty LLC 1247 East Main Street, Chicopee, MA.

39 An application for an amendment to a Junk Dealers License for a change of address. Applicant: Giguere's Appliances, moving from 874 Front Street to 200 Exchange Street.

40 A renewal of a Poppies Drive held by: VFW 625 at Walmart, Stop & Shop, various locations, Big Y. For the dates of: May 21-May 29. Applied for by: Leroy Williams, 47 LaBelle Drive, Chicopee, MA.

41 An application for a NEW Class II License at 395 Broadway, applied for by: D & B Auto Sales and Service, LLC.

42 An application for a NEW Auto Repair License at 395 Broadway, applied for by: D & B Auto Sales and Service, LLC.

43 An application for a NEW Auto Repair License at 628 Center Street, applied for by: Kin's Auto Glass & Repair.

44 An application for a NEW Auto Detail License at 395 Broadway, applied for by: D & B Auto Sales and Service, LLC.

45 A petition from Columbia Gas of Massachusetts requesting that it be granted a location and permission to rerun and maintain 635' of 2" MP plastic gas main on Towne Street (from Pennsylvania Avenue to Massachusetts Avenue) and 215' of 2" MP plastic gas main on Pennsylvania Avenue (from Towne Street to Ivy Street), together with such laterals and service connections as it may now or subsequently find necessary. Said installation will be installed in accordance with the plans enclosed.

46 A petition from Columbia Gas of Massachusetts requesting that it be granted a location and permission to rerun and maintain 40' of 2" MP plastic gas main on Berger Street near the intersection of View Street, together with such laterals and service connections as it may now or subsequently find necessary. Said installation will be installed in accordance with the plans enclosed.

47 A petition from Columbia Gas of Massachusetts requesting that it be granted a location and permission to rerun and maintain 260' of 2" MP plastic gas main on Social Street (from Munger Road to end of main), together with such laterals and service connections as it may now or subsequently find necessary. Said installation will be installed in accordance with the plans enclosed.

48 A petition from Columbia Gas of Massachusetts requesting that it be granted a location and permission to rerun and maintain 475' of 2" MP plastic gas main on Bernard Street (from Chicopee Street to #53 Bernard Street), 400' of 2" MP plastic gas main on Dillon Street (from Chicopee Street to Terrance Street), and 300' of 2" MP plastic gas main on Terrance Street (from Dillon Street to #20 Terrance Street), together with such laterals and service connections as it may now or subsequently find necessary. Said installation will be installed in accordance with the plans enclosed.

49 A petition from Columbia Gas of Massachusetts requesting that it be granted a location and permission to rerun and maintain 2,250' of 2" MP plastic gas main on Horseshoe Drive (from Applewood Drive back to Applewood Drive), together with such laterals and service connections as it may now or subsequently find necessary. Said installation will be installed in accordance with the plans enclosed.

ATTEST:

Keith W. Rattell, City Clerk

C-1

City of Chicopee

City Council

Timothy S. McLellan
Councilor Ward 6

City Hall Annex – 274 Front Street – Chicopee, MA 01013
Telephone (413) 594-1435 – Fax (413) 594-1438
Home (413) 331-0030 – E-Mail tmclellan@chicopeema.gov

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3:04

February 10, 2016

Senator Jim Welch
State House, Room 416A
Boston, MA 02133

Dear Senator Welch:

I am seeking your assistance in acquiring state funding to reconstruct and repave Old Fuller Road Extension in Chicopee. This is a residential street which also at the end houses the MassDOT vehicles and equipment facility.

The road leads into the Bluebird Acres Mobile Home Park that has approximately sixteen streets and approximately 168 units all utilizing Old Fuller Road Extension as an access to their homes. Old Fuller Road Extension is exhibiting substantial wear and tear and the residents of this area and I are of the opinion that this road was not built with the intention that MassDOT would be moving heavy equipment upon it several times per day and has deteriorated at a much faster pace.

Your attention to this very important matter is greatly appreciated. Looking forward to hearing from you on this issue.

Respectfully,

Timothy S. McLellan
Chicopee City Council

3/3/2016: Motion made by Councilor McLellan to receive and sent to the Senator and the delegation copy to DPW requesting estimate. Motion passed by a hand vote of 11 yes and 1 abstention, Councilor Vieau abstained. Councilor Brooks absent.

C-2

City of Chicopee

City Council

Timothy S. McLellan
Councilor Ward 6

City Hall Annex – 274 Front Street – Chicopee, MA 01013
Telephone (413) 594-1435 – Fax (413) 594-1438
Home (413) 331-0030 – E-Mail tmclellan@chicopeema.gov

February 2, 2016

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3:04

Honorable Elizabeth Warren
317 Hart Senate Office Building
Washington, DC 20510

Dear Senator Warren:

I am once again seeking your assistance in acquiring federal funds to repave James Street from Johnson Road to Gate 1 of Westover Air Reserve Base in Chicopee. This is a main access road leading into the Air Base and is in need of repair and repaving.

As I have already brought to your attention we have consulted with our Engineering Department and they have forwarded two estimates. The first is total reconstruction and the estimate is approximately 1.33 Million. This is the desired plan since this section of James St. is the original road installed in 1940 with little maintenance or improvements. The infrastructure of this section has severe substructure problems.

The second option is repaving at a cost estimate of 425K. This option would be an improvement, but we believe that it would be less cost effective long-term since the substructure is still antiquated. The safety of both the public and military would be comprised if WARB was made active.

Enclosed please find a copy of the petition that residents in the area signed in favor the James Street repaving.

Your attention to this very important matter is greatly appreciated. Looking forward to hearing from you on this issue.

Respectfully,

Timothy S. McLellan
Chicopee City Council

3/3/2016: Motion made by Councilor McLellen to receive and sent to our Federal Delegation and the DPW. Motion passed. Councilor Brooks absent.

James St Paving Petition signature page:

Rita J Martin, 1121 James St. Chicopee, MA

Paul [illegible] 1065 James St Chicopee, Ma

Jean R. Fortier 76 Mitchell Dr Chicopee, MA

Jeanne T. James 25 MITCHELL DR CHICOPEE MA

Joanne [illegible] James 25 Mitchell Dr Chicopee Ma

[illegible] 101 Collins Street, Chicopee

Joy Londo 74 Mitchell Dr

[illegible] 83 Mitchell Dr

[illegible] 83 Mitchell Dr.

[illegible] 92 Collins St.

Marianne M Kane 1090 James St.

Claire P. Connelly 52 Mitchell Drive

Robert [illegible] Morin 92 Kelley Rd - Chicopee, MA

Paul C. Guilbert 1096 James Street

Peter [illegible] 98 Collins Street

Mark [illegible] 1167 JAMES ST.

Kathleen [illegible] 1167 JAMES ST.

Marie-Anne Quesnelle 64 Kelley Rd

T. [illegible] 68 Mitchell Dr

Constance Bourque 107 Mitchell Dr.

Mary Ann Mitchell 19 Andersen Rd.

Nancy Johnson	63 Mitchell Dr.
Ruth Mongeau	1111 James St
[illegible]	44 Kelley Rd.
Dolores Rheaume	17 Mitchell DR
Denise E. Picard	1081 James Street
Dottie Sikes	21 Mitchell Dr.
Jane Chan	42 Kelley RD
Ann Fitzgerald	26 Fredette St
Guy DElia	32 FREDETTE ST
Elinor + Bob Ranck	88 Kelley Rd
Jean Brunell	54 Mitchell Dr.
Linda Hart	66 Mitchell Dr
Kevin Sullivan	1171 JAMES ST
Ann Marie Kaye	1171 JAMES St
Ken + Sandy Stiles	80 Mitchell St.
Shirley Blanchard	39 Andersen Rd.
Karen A Sullivan	104 Collins St.
Mary Picard	44 Kelley Rd.
GAIL MAZZA	89 ANDERSEN RD.

MO-1

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 P 2:55

RESOLUTION

WHEREAS, the City Council of the City of Chicopee strongly supports increased economic development to provide additional jobs for residents of Chicopee, Holyoke, and Westfield and expanded commercial and industrial activity within those cities in order to promote and develop a healthy economy and a stronger tax base; and

WHEREAS, the General Court has enacted M.G.L. Ch. 23A, Section 3A-3H, the Massachusetts Economic Development Incentive Program (EDIP), designed to stimulate job creation, attract new business, encourage growth of existing businesses, and to increase overall economic development readiness; and

WHEREAS, THE City of Chicopee has entered into an Inter municipal Agreement with the Cities of Holyoke and Westfield and the three cities have been designated as the Holyoke Regional Economic Target Area (ETA), by the Economic Assistance Coordinating Council (EACC); and

WHEREAS, THE City Council of the City of Chicopee desires job creation opportunities and increased commercial and industry activity at 106 Lonczak Drive, Chicopee, Massachusetts; and

WHEREAS, the City Council of the City of Chicopee has supported and will continue to support the strategy to streamline the permitting process for the 106 Lonczak Drive project; and

WHEREAS, US Tsubaki Automotive, LLC is investing $4,500,000 in project construction of at least a 80,000 s.f. addition to their building and $6,000,000 in new machinery & equipment and $1,000,000 in other costs at 106 Lonczak Drive; and

WHEREAS, US Tsubaki Automotive, LLC has committed to create a minimum of 35 permanent full time jobs with preference in hiring residents of the ETA and the City of Chicopee while retaining their current 348 full time employees; and

NOW, THEREFORE, be it resolved, that the City Council approves the Certified Project application of US Tsubaki Automotive, LLC and forwards said application for certification to the Massachusetts EACC for its approval and endorsement;

Be it further resolved, the City Council of the City of Chicopee with the approval of the Mayor hereby makes a binding commitment to enter into an Tax Increment Financing (TIF) agreement with US Tsubaki Automotive, LLC; and

And be it further resolved, that pursuant to M.G.L. Ch. 23A, Section 3E, the TIF agreement with US Tsubaki Automotive, LLC shall comply with all laws and regulations regulating such agreements and shall include only the exemptions contained in this Resolution. Said Agreement will provide for an exemption on property taxes based on the growth portion in the assessed value of the project as follows:

Year 1	FY 2018	70% of increased value
Year 2	FY 2019	60% of increased value
Year 3	FY 2020	50% of increased value
Year 4	FY 2021	40% of increased value
Year 5	FY 2022	30% of increased value
Year 6	FY 2023	20% of increased value
Year 7	FY 2024	10% of increased value
Year 8	FY 2025	10% of increased value
Year 9	FY 2026	5% of increased value
Year 10	FY 2027	5% of increased value

Recommended By _____, Mayor

City Council Action: 3/3/2016: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

MO -2

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 P 2:55

RESOLUTION

WHEREAS, the City Council of the City of Chicopee strongly supports increased economic development to provide additional jobs for residents of Chicopee, Holyoke, and Westfield and expanded commercial and industrial activity within those cities in order to promote and develop a healthy economy and a stronger tax base; and

WHEREAS, the General Court has enacted M.G.L. Ch. 23A, Section 3A-3H, the Massachusetts Economic Development Incentive Program (EDIP), designed to stimulate job creation, attract new business, encourage growth of existing businesses, and to increase overall economic development readiness; and

WHEREAS, THE City of Chicopee has entered into an Inter municipal Agreement with the Cities of Holyoke and Westfield and the three cities have been designated as the Holyoke Regional Economic Target Area (ETA), by the Economic Assistance Coordinating Council (EACC); and

WHEREAS, THE City Council of the City of Chicopee desires job creation opportunities and increased commercial and industry activity at 295 Burnett Road, Chicopee, Massachusetts; and

WHEREAS, the City Council of the City of Chicopee has supported and will continue to support the strategy to streamline the permitting process for the 295 Burnett Road project; and

WHEREAS, Springfield Automotive Partners, LLC is investing $9,600,000 in property acquisition, demolition and construction of a 35,000 s.f. building; $1,500,000 in machinery & equipment and $700,000 in other costs at 295 Burnett Road; and

WHEREAS, Springfield Automotive Partners, LLC has committed to create a minimum of 35 permanent full time jobs with preference in hiring residents of the ETA and the City of Chicopee; and

NOW, THEREFORE, be it resolved, that the City Council approves the Certified Project application of Springfield Automotive Partners, LLC and forwards said application for certification to the Massachusetts EACC for its approval and endorsement;

Be it further resolved, the City Council of the City of Chicopee with the approval of the Mayor hereby makes a binding commitment to enter into an Tax Increment Financing (TIF) agreement with Springfield Automotive Partners, LLC; and

And be it further resolved, that pursuant to M.G.L. Ch. 23A, Section 3E, the TIF agreement with Springfield Automotive Partners, LLC shall comply with all laws and regulations regulating such agreements and shall include only the exemptions contained in this Resolution. Said Agreement will provide for an exemption on property taxes based on the growth portion in the assessed value of the project as follows:

Year 1	FY 2018	50% of increased value
Year 2	FY 2019	50% of increased value
Year 3	FY 2020	50% of increased value
Year 4	FY 2021	25% of increased value
Year 5	FY 2022	25% of increased value

Recommended By_____, Mayor

City Council Action: 3/3/2016: Motion made by Councilor McLellan to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

NO._____

MO-3

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:55

MARCH 3, 2016

ORDERED THAT THE SUM OF FOUR HUNDRED TWENTY ONE THOUSAND NINE HUNDRED FIFTY SIX AND 00/100 DOLLARS ($421,956.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SCHOOL SPECIAL ACCOUNT FOR FEASIBILITY STUDY/SCHEMATIC DESIGN FOR THE BELCHER ELEMENTARY SCHOOL AND FAIRVIEW VETERANS MEMORIAL MIDDLE SCHOOL ROOF PROJECT (ACCT # 00072004-630012)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND FOR CAPITAL BUDGETING PURPOSES (ACCT # 84001008-599980).

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Courchesne to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

NO._____

MO-4

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 P 2:55

MARCH 3, 2016

ORDERED THAT THE SUM OF THIRTY TWO THOUSAND ONE HUNDRED THIRTY FIVE AND 00/100 DOLLARS ($32,135.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

FIRE SPECIAL ACCOUNT FOR ROOF REPLACEMENT STATION 3 (CABOT ST)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FUND BALANCE RESERVED FOR PUBLIC SAFETY INITIATIVES.

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Zygarowski to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

MO-5

N0._____

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:55

MARCH 3, 2016

CHAPTER 7 ORDINANCE REVISIONS

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: MOtion made by Councilor Zaskey to receive 1st reading and refer to the Ordinance Committee. Motion passed through all stages by a unanimous roll call vote, referred. Councilor Brooks absent.

Presented to the Mayor for approval _____
Date

Approved _____ _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

BE IT HEREBY ORDAINED THAT CHAPTER 7 OF THE ORDINANCES FOR THE CITY OF CHICOPEE IS HEREBY AMENDED BY INSERTING THE FOLLOWING ANNUAL SALARIES AND BENEFITS AS DETAILED BELOW:

CHAPTER 7

Group 1

A. Mayor	$85,000.00
B. President of the City Council	13,000.00
C. City Councilors (12)	12,000.00 (each)
D. Vice Chairman of School Committee	6,500.00
E. School Committee Members	6,000.00 (each)
F. Assessors (3)	60,000.00
G. Treasurer	75,000.00
H. Collector	65,000.00
I. City Clerk	65,000.00
J. **Law Department**	
a. City Solicitor	$41,600.00
b. Assistant City Solicitor	41,600.00
c. Chief of Litigation	44,427.49
d. Associate City Solicitor (3)	41,600.00 (each)
e. Council – Legal Counsel	41,600.00

Group 1 employees as defined above shall also be entitled to receive longevity as defined by the Administrative Employees Collective Bargaining Unit/Agreement, Health-Dental-Eye Insurance and Retirement.

Group 2

K. **Office of the City Council**	
a. Administrative Assistant	$39,544.00
b. Clerk	26,069.86
L. **Office of the Mayor**	
a. Chief of Staff	$47,977.02
b. Staff Assistant	40,061.83
c. Special Projects Manager	40,061.83
d. Grant Specialist	10,000.00
M. **Auditing Department**	
a. Senior Accountant	$57,173.60
N. **Office of the Treasurer**	
a. Assistant Treasurer	$53,583.47
O. **Law Department**	
a. Paralegal	$45,000.00

P. **Human Resources**

a. Generalist (1)	$37,797.67
b. Generalist (1)	N/A
c. Benefits Coordinator	41,600.00
d. Assistant Human Resource Director	47,500.00

Q. **Office of the City Clerk**

a. Compliance Officer	$19,912.00

R. **Planning Department**

a. Development Manager	$47,941.38

S. **Council on Aging**

a. Program Coordinator	$30,646.00
b. Program Assistant	14,229.93
c. P.T. Office Receptionist	2,118.40

Group 2 employees as defined above shall also be entitled to receive those benefits as defined by the Administrative Employees Collective bargaining Unit/Agreement.

Group 3

T. **Auditing Department**

a. Assistant Auditor – Stipend	$ 4,000.00

U. **Office of the Treasurer**

a. Assistant Treasurer – Stipend	$ 4,000.00

V. **Office of the Registrar**

a. Board of Registrar's (3)	$ 1,000.00 each

W. **Liquor License Commission**

a. Chairman	$ 700.00
b. Commissioners (4)	600.00 each

X. **Planning Department**

a. Environmental Stipend	$10,000.00

Y. **Council on Aging**

a. Wellness/Health Nurse	N/A
b. Sub. Transportation Coordinator	$ 3,023.56

Group 3 employees as defined above shall NOT be entitled to any additional benefits.

The following positions shall be established by the City of Chicopee along with the following hourly rate of pay as detailed below:

Group 4

Z. **Library Department**		
a. Part Time Page	$	10.00 per hour
AA. **Engineering Department**		
a. Seasonal Jr. Engineer	$	10.00 per hour
BB. **Highway Department**		
a. Temporary Laborer	$	10.00 per hour
CC. **Sanitation Department**		
a. Temporary Laborer	$	10.00 per hour
DD. **Parks Department**		
a. Temporary Laborer	$	10.00 per hour
EE. **Flood Control Department**		
a. Temporary Laborer	$	10.00 per hour
FF. **Golf Department**		
a. Seasonal Golf Assistants	$	10.00 per hour
b. Pro-Shop Assistant		12.00 per hour
c. Cashiers		11.00 per hour
GG. **Water Department**		
a. Seasonal Employees	$	10.00 per hour
HH. **Waste Water Treatment Plant**		
a. Temporary Laborer	$	10.00 per hour
b. Intern		12.18 per hour
II. **Parks & Recreation Department**		
a. Ranger	$	10.00 per hour
b. Special Care Taker		10.00 per hour
c. Lifeguard		10.00 per hour
d. Head Lifeguard		10.75 per hour
e. Leader of Recreation/Art		10.00 per hour
f. Assistant Recreation Leaders		10.00 per hour
g. Youth Basketball Scorekeeper 1/game (Age 9-10)		10.00 per hour
h. Youth Basketball Scorekeeper 1/game (Age 11-12)		11.00 per hour
i. Youth Basketball Scorekeeper 1/game (Age 13-14)		12.00 per hour
j. Youth Basketball Referee 2/game (Age 9-10)		12.00 per hour
k. Youth Basketball Referee 2/game (Age 11-12)		15.00 per hour
l. Youth Basketball Referee 2/game (Age 13-14)		18.00 per hour
m. Youth Soccer Referee 2/game (Age 9-10)		11.00 per hour
n. Youth Soccer Referee 2/game (Age 11-12)		12.00 per hour
o. Youth Soccer Referee 2/game (Age 13-14)		13.00 per hour
p. Youth Baseball/Softball Official 1/game (Age 8-10)		22.00 per hour
q. Youth Baseball/Softball Official 1/game (Age 11-12)		25.00 per hour
r. Youth Baseball/Softball Official 1/game (Age 13-14)		30.00 per hour

s. Camp Director		15.00 per hour
t. Assistant Director		13.75 per hour
u. Senior Counselors		11.75 per hour
v. Specialist		11.75 per hour
w. Junior Counselors		10.00 per hour
JJ. **Police Department**		
a. Special Patrolmen	$	10.00 per hour
b. Special Sergeant		11.00 per hour
c. Special Lieutenant		12.00 per hour
d. Special Captain		13.00 per hour
KK. **MIS Department**		
a. Intern	$	12.00 per hour
LL. **Law Department**		
a. Legal Intern (2)	$	15.00 per hour
MM. **Planning Department**		
a. Intern (2)	$	17.50 per hour

Group 4 employees as defined above shall NOT be entitled to any additional benefits.

Group 5

A. Police Chief
B. Fire Chief

The regular, full-time Fire Chief and the regular, full-time Police Chief of the City of Chicopee shall receive an annual compensation which shall not be less than (2) times the highest annual rate of compensation of a regular, full time firefighter, or a regular, full time police officer or patrolman, as the case may be.

In addition, parity shall be maintained relative to compensation rates paid to the Police Chief and the Fire Department Chief for the City of Chicopee.

The highest annual rate of regular, full time firefighter, or a regular full time police officer or patrolman, is to be construed and interpreted as the "base rate" and shall not include any other additional forms of compensation and, if given this definition, the rates of the Fire Chief and the Police Chief would mathematically come out to different levels of compensation, then the lower rate shall be adjusted to the higher rate in order to maintain parity between the two Department Heads.

Group 5 employees as defined above shall also be entitled to receive those benefits as defined by the Patrolmen and Firefighter Collective bargaining Unit/Agreement.

NO. _____

MO-6

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:55

MARCH 3, 2016

AMENDED BOND AUTHORIZATION LANGUAGE FOR REDUNDANT & EMERGENCY WATER SUPPLY PIPING CHEMICAL FEED REDUNDANCY DISINFECTION UPGRADE

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Tillotson to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilors Vieau, Laflamme, Roy, Tillotson, Zygarowski, Lomontagne, Zaskey, Krampits, McLellan, Courchesne, Labrie, and Walczak voting yes. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

SRF ID: 3901 LOAN ORDER AMENDMENT

TO ADD ADDITIONAL FUNDING TO THE DRINKING WATER TRANSMISSION MAIN REDUNDANCY PROJECT

ORDERED THAT THE ORDER ADOPTED BY THIS COUNCIL ON FEBRUARY 18, 2014 WHICH APPROPRIATED $9,000,000 FOR INSTALLATION OF A THIRTY SIX (36) INCH WATER TRANSMISSION MAIN TO PROVIDE FULL WATER DEMAND REDUNDANCY PIPING FROM BURNETT ROAD TO MEMORIAL DRIVE CHICOPEE MA AND PREVIOUSLY AMENDED BY THIS COUNCIL ON DECEMBER 15, 2015 TO APPROPRIATE AN ADDITIONAL $2,000,000 AND CHANGE THE SCOPE OF THE PROJECT IS HEREBY AMENDED A SECOND TIME TO INCREASE THE APPROPRIATION BY ANOTHER $1,300,000 SO THAT SAID LOAN ORDER SHALL NOW READ AS FOLLOWS:

THAT $12,300,000 IS APPROPRIATED FOR THE PURPOSE FOR THE ADDITIONAL FINANCING FOR THE CONSTRUCTION OF THE FOLLOWING DRINKING WATER SUPPLY INFRASTRUCTURE: INSTALLATION OF A THIRTY (30) INCH WATER TRANSMISSION MAIN TO PROVIDE FULL WATER DEMAND REDUNDANCY PIPING FROM BURNETT ROAD TO MEMORIAL DRIVE CHICOPEE MA. AND FOR THE INSTALLATION OF CHEMICAL FEED REDUNDANCY AND ASSOCIATED DISINFECTION UPGRADE INCLUDING WITHOUT LIMITATION ALL COSTS INCIDENTAL OR RELATED THERETO THAT TO MEET THIS APPROPRIATION THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW $12,300,000 AND TO ISSUE BONDS OR NOTES THEREFOR UNDER CHAPTER 44 OF THE GENERAL LAWS AND/OR CHAPTER 29C OF THE GENERAL LAWS, AS AMENDED OR ANY OTHER ENABLING AUTHORITY; THAT SUCH BONDS OR NOTED SHALL BE GENERAL OBLIGATIONS OF THE CITY UNLESS THE TREASURER WITH THE APPROVAL OF THE MAYOR DETERMINES THAT THEY SHOULD BE ISSUED AS LIMITED OBLIGATIONS AND MAY BE SECURED BY LOCAL SYSTEM REVENUES AS DEFINED IN SECTION 1 OF SAID CHAPTER 29C, AND THAT THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW ALL OR A PORTION OF SUCH AMOUNT FROM THE MASSACHUSETTS CLEAN WATER TRUST ESTABLISHED PURSUANT TO SAID CHAPTER 29C, AND IN CONNECTION THEREWITH TO ENTER INTO FINANCING AGREEMENT(S) AND/OR SECURITY AGREEMENT(S) WITH THE TRUST AND OTHERWISE TO CONTRACT WITH THE TRUST AND THE DEPARTMENT OF ENVIRONMENTAL PROTECTION WITH RESPECT TO SUCH LOAN(S) AND FOR ANY FEDERAL OR STATE AID AVAILABLE FOR THE

PROJECT OR FOR THE FINANCING THEREOF; THAT THE MAYOR IS AUTHORIZED TO ENTER INTO PROJECT REGULATORY AGREEMENT(S) WITH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, TO EXPEND ALL FUNDS AVAILABLE FOR THE PROJECT AND TO TAKE ANY OTHER ACTION NECESSARY OR CONVENIENT TO CARRY OUT THE PROJECT.

FURTHER ORDERED: THAT THE TREASURER IS AUTHORIZED TO FILE AN APPLICATION WITH THE APPROPRIATE OFFICIALS OF THE COMMONWEALTH OF MASSACHUSETTS (THE "COMMONWEALTH") TO QUALIFY UNDER CHAPTER 44A OF THE GENERAL LAWS ANY AND ALL BONDS OF THE CITY AUTHORIZED BY THIS ORDER, AND TO PROVIDE SUCH INFORMATION AND EXECUTE SUCH DOCUMENTS AS SUCH OFFICIALS OF THE COMMONWEALTH MAY REQUIRE IN CONNECTION THEREWITH.

NO._____

MO-7

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:55

MARCH 3, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE STANTON FOUNDATION K-9 GRANT TO THE CHICOPEE POLICE DEPARTMENT IN THE AMOUNT OF TWENTY FIVE THOUSAND AND 00/100 DOLLARS ($25,000.00). SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Labrie to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

NO._____

M08

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:55

MARCH 3, 2016

ORDERED THAT THE SUM OF THIRTEEN THOUSAND TWO HUNDRED ELEVEN AND 55/100 DOLLARS ($13,211.55) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CITY HALL MAINTENANCE SPECIAL ACCOUNT FOR WATER LINE REPAIRS AT THE PUBLIC SAFETY COMPLEX

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Walczak to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

NO.

MO-9

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 P 2:55

MARCH 3, 2016

ORDERED THAT THE SUM OF TEN THOUSAND AND 00/100 DOLLARS ($10,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SPECIAL ACCOUNT FOR SETTLEMENT OF CLAIMS
(ACCT # 63004504-520075)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Krampits to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

NO._____

M040

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:55

MARCH 3, 2016

ORDERED THAT THE SUM OF FIVE THOUSAND AND 00/100 DOLLARS ($5,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

PLANNING DEPARTMENT EXPENSE ACCOUNT FOR SPECIAL SERVICES (ACCT # 11750002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by_____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Roy to receive and pass. Motion passed through all stages by a unanimous roll vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

NO. _____ MO-11

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:56

MARCH 3, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION OF TEN TRAINING TABLES FROM MASS MUTUAL TO THE CHICOPEE PARKS & RECREATION DEPARTMENT. SAID DONATION HAS AN ESTIMATED TOTAL VALUE OF TWO THOUSAND AND 00/100 DOLLARS ($2,000.00) AND IS ACCEPTED IN ACCORDANCE WITH CHAPTER 44 SECTION 53A½.

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Lamontagne to receive and pass. Motion passed through all stages by a roll call vote of 11 yes and 1 abstention, Councilor Laflamme abstained. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

NO. _____

MO-12

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 P 2:56

MARCH 3, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION OF TWO HUNDRED AND 00/100 DOLLARS ($200.00) FROM CHUCK MALLOCH TO THE CHICOPEE FIRE DEPARTMENT. SAID DONATION IS TO BE SPLIT WITH ONE HUNDRED AND 00/100 DOLLARS ($100.00) GOING TO A DONATION ACCOUNT FOR FIRE EQUIPMENT AND ONE HUNDRED AND 00/100 DOLLARS ($100.00) GOING TO A DONATION ACCOUNT FOR THE FIRE SOCIAL CLUB. SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

NO._____

MO-13

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 P 2:56

MARCH 3, 2016

ORDERED THAT THE SUM OF NINETY FIVE AND 00/100 DOLLARS ($95.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SPECIAL ACCOUNT FOR SOURCE OF SUPPLY
(ACCT # 63004504-645013)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by_____Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor McLellan to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____Mayor

Returned to City Clerk MAR 08 2016 Attest _____City Clerk
Date

NO.

MO-4

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 P 2:56

MARCH 3, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION OF TWO STRINGS OF BLUE LIGHTS AND A TIMER FROM PAUL BUNYAN'S TO THE CHICOPEE FIRE DEPARTMENT TO BE DISPLAYED FOR WORLD AUTISM AWARENESS DAY. SAID DONATION HAS AN ESTIMATED TOTAL VALUE OF FORTY AND 00/100 DOLLARS ($40.00) AND IS ACCEPTED IN ACCORDANCE WITH CHAPTER 44 SECTION 53A½.

Recommended by _____ Mayor

Introduced by Councilor

City Council Action: 3/3/2016: Motion made by Councilor Courchesne to receive and the donation accepted. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Presented to the Mayor for approval MAR 08 2016
Date

Approved MAR 08 2016 _____ Mayor

Returned to City Clerk MAR 08 2016 Attest _____ City Clerk
Date

M0-15

City of Chicopee, Massachusetts

COPY

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:56

February 25, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Harold L. Thompson, 6 Cecile Drive, Chicopee, Massachusetts as a member of the Ambulance Commission to serve in such office for the term of 2 years, expiring on the 1st of January, 2018. To which appointment I ask the confirmation of your honorable council.

***NEW APPOINTMENT**
***Replaces Domer Ringuette**

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Harold L. Thompson

Date:

3/3/2016: Motion made by Councilor Tillotson to receive and approved. Motion passed. Councilor Brooks absent.

MO-16

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

February 25, 2016

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:56

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Joseph Lukasik, 83 Mayflower Avenue, Chicopee, Massachusetts as a member of the Council on Aging to serve in such office for the term of 3 years expiring on the 25th day of February, 2019. To which appointment I ask the confirmation of your honorable Council.

***NEW APPOINTMENT**
***To an open seat**

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Joseph Lukasik

Date:

3/3/2016: Motion made by Councilor Tillotson to receive and refer to the Human Resource Committee. Motion passed, referred. Councilor Brooks absent.

MO-17

City of Chicopee, Massachusetts

COPY

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 2:56

February 25, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Katherine Collins-Kalbaugh, 14 Nawrocki Drive, Chicopee, Massachusetts as a member of the Ambulance Commission to serve in such office for the term of 3 years expiring on the 1st of January, 2019. To which appointment I ask the confirmation of your honorable council.

***RE-APPOINTMENT**

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Katherine Collins-Kalbaugh

Date:

3/3/2016: Motion made by Councilor Tillotson to receive and approved this evening. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

18

COPY

Referred to **Utilities** Committee **1/19/2016**

Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 1,050' of 6" MP plastic gas main on Broadway Street (from Paine Avenue to Pine Street), 900' of 2" MP plastic gas main on Walnut Street (from Broadway Street to Church Street), 375' of 2" MP plastic gas main on Summer Street (from Broadway Street to Pine Street), 1,175' of 2" MP plastic gas main on Pine Street (from Broadway Street to Hastings Street), 625' of 2" MP plastic gas main on High Street (from Walnut Street to Pine Street), 550' of 2" MP plastic gas main on Hastings Street (from Pine Street to Walnut Street), and 250' of 2" MP plastic gas main on Walnut Avenue (from Pine Street), together with such laterals and service connections as it may now or subsequently find necessary. In addition the existing low pressure gas main on Alvord Avenue and Walnut Avenue from Walnut Street will be upgraded to higher pressure which will require service work only.

INCLUDE RECOMENDATIONS OF PLANNING DEPT. (ATTACHED)

The Committee reports as follows:

Favorable Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and the petition be approved with recommendations from Planning. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

19

COPY

Referred to **Utilities** Committee **2/2/2016**

Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 4,155' of 6" MP plastic gas main on Hampden Street (Center Street to Springfield Street), 250' of 2" MP plastic gas main on Bullens Street (Exchange Street to School Street), 500' of 2" MP plastic gas main on School Street (West Street to Chestnut Street), 200' of 2" MP plastic gas main on Cooney Place, 600' of 2" MP plastic gas main on Kimball Street (Emerald Street to Dublin Street and also Tremont Street to Abbey Street), 425' of 2" MP plastic gas main on Beston Street, 140' of 2" MP plastic gas main on Leonard Street, 375' of 2" MP plastic gas main on Emerald Street (West Street to Kimball Street), 470' of 2" MP plastic gas main on Dublin Street (West Street to Kimball Street), 530' of 2" MP plastic gas main on Tremont Street (West Street to Kimball Street), 570' of 2" MP plastic gas main on Abbey Street (West Street to Kimball Street), 560' of 2" MP plastic gas main on Park Street (West Street to Chestnut Street), 400' of 2" MP plastic gas main on Burton Street (Hampden Street to Beston Street), 1,350' of 2" MP plastic gas main on Stonina Drive (Hampden Street to Nonotuck Avenue), 980' of 2" MP plastic gas main on Plante Circle, 430' of 2" MP plastic gas main on Kennedy Street (Hampden Street to end of main), 715' of 2" MP plastic gas main on Sanford Street (Hampden Street to end of main), 1,515' of 2" MP plastic gas main on Marion Street (Knapp Street to Springfield Street), 675' of 2" MP plastic gas main on Franklin Street (McKinley Avenue to Springfield Street), 565' of 2" MP plastic gas main on McKinley Avenue (Olmstead Avenue to Asinof Avenue), 675' of 2" MP plastic gas main on Asinof Avenue (Hampden Street to Springfield Street), 215' of 2" MP plastic gas main on Brooks Avenue (Hampden Street to end of main), 425' of 2" MP plastic gas main on Fairfield Avenue (Hampden Street to end of main), 765' of 2" MP plastic gas main on Marble Avenue (Hampden Street to Knapp Street), 350' of 2" MP plastic gas main on Walton Avenue (Hampden Street to Springfield Street), 650' of 2" MP plastic gas main on Lemuel Avenue (Hampden Street to Nonotuck Avenue), 815' of 2" MP plastic gas main on Highland Avenue (Hampden Street to Casino Avenue), 300' of 2" MP plastic gas main on Ash Street (South Street to Center Street), and 2,300' of 6" MP plastic gas main on Center Street and South Street (Hampden Street to Springfield Street), together with such laterals and service connections as it may now or subsequently find necessary. This project is being done in preparation of the Chicopee CSO project phase 5-A.

INCLUDE RECOMENDATIONS OF PLANNING DEPT (ATTACHED)

The Committee reports as follows:

Favorable Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and the petition be approved with recommendations from Planning. Motion passed. Councilor Brooks absent.

20

CITY OF CHICOPEE
MASSACHUSETTS

COPY

Referred to **License** Committee **2/2/2016**

Application for a name change on a Class II and Auto Repair from Michael D. Gosciminski DBA Chet's Auto Repair to Chet's Auto Repair, LLC located at 11 Florence Street.

Applicant Michael Gosciminski
9 Deerbrook Drive
Granby, MA 01033

- APPROVE LLC NAME CHANGE
- RETURN WITH PLOT PLAN IN 3 MONTHS

The Committee reports as follows:

Favorable

Frank [illegible]

Fred Krampitz

Stanley Walczak

[illegible] McZaskey

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and the name change be granted. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

21

COPY

Referred to **License** Committee **2/2/2016**

2016 Auto Detailing and Auto Repair License renewals for Mr. Clean Auto Detailing at ~~1057~~ 1061 Montgomery Street.

Applicant Evelyn Roman
71 Blunt Road
Springfield, MA 01109

MUST CONFORM WITH NEW ADDRESS 1061 MONTGOMERY ST

The Committee reports as follows:

Favorable

Frank Foffiano
Fred Krampitz
Stanley Walczak

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and granted with the address change. Motion passed. Councilor Brooks absent.

22

CITY OF CHICOPEE
MASSACHUSETTS

Referred to **License** Committee **2/2/2016**

2016 Class II License renewal for Bernie's Auto Sales, 1057 Montgomery Street.

Applicant Daniel Bernashe
165 Chicopee Street
Granby, MA

EXTEND LICENSE TO APRIL 5, 2016

The Committee reports as follows:

Favorable

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and the license be extended to 4/15/16. Motion passed. Councilor Brook absent.

CITY OF CHICOPEE
MASSACHUSETTS

23

COPY

Referred to **License** Committee **2/2/2016**

Application for a license to drive a taxicab in the City of Chicopee for Yellow Cab.

Applicant Joshua Delgado
240 Winton Street
Springfield, MA 01118

The Committee reports as follows:

Favorable

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and the license granted. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

24

COPY

Referred to **License** Committee **2/2/2016**

BE IT ORDERED that Tryba Auto Sales, be called before the City of Chicopee License Committee and City Council to discuss the license currently held by Tryba Auto Sales, including compliance with restrictions imposed upon any all licenses held by Tryba Auto Sales. The City Council may modify, suspend, or revoke any license held by Tryba Auto Sales.

– PLACE ON FILE

(Zaskey)
The Committee reports as follows:

Favorable

Frank LaFlamme

Fred Krampitz

Stanley Walczak

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and place on file. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

25

COPY

Referred to **License** Committee **2/2/2016**

Application for a Storage License for Sunshine Village, Inc. located at 75 Litwin Lane for 2,500 aboveground gallons of propane.

Applicant Osterman Propane, LLC
Scott Dunn
1 Blanchard Street
Palmer, MA 01069

MUST COMPLY WITH FIRE DEPT REQUIREMENT

The Committee reports as follows:

Favorable

Frank LaFlamme

Fred Krampitz

Stanley Walczak

Walter McZaskey

Unfavorable

3/3/2016: Motion made by Councilor Zaskey received and granted. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

24

COPY

Referred to **License** Committee **2/2/2016**

2016 Auto Detailing and Auto Repair License renewals for Federico Sales and Service at 241 East Street.

Applicant Francis Federico
323 Burlingame Street
Palmer, MA 01069

- MOTION TO APPROVE LICENSE TO THE END OF YEAR WITH RESTRICTIONS
- NO PARKING IN ALLY

The Committee reports as follows:

Favorable

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and license granted to the end of the year with restrictions. Motion passed. Councilor Brooks absent.

Stanley Walczak
Fred Piscopo

CITY OF CHICOPEE
MASSACHUSETTS

27

COPY

Referred to **License** Committee **2/16/2016**

BE IT ORDERED that Federico Sales and Service, be called before the City of Chicopee License Committee and City Council to discuss the license currently held by Federico Sales and Service, including compliance with restrictions imposed upon any all licenses held by Federico Sales and Service. The City Council may modify, suspend, fine, or revoke any license held by Federico Sales and Service.

PLACE ON FILE

(Krampits)
The Committee reports as follows:

Favorable

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and place on file. Motion passed. Councilor Brooks absent.

Fred Krampits

Stanley Walczak

Mike Zaskey

CITY OF CHICOPEE
MASSACHUSETTS

28

Referred to **License** Committee **2/2/2016**

2016 Class II, Auto Detailing, and Auto Repair License renewals for Kanar Auto Sales, LLC, 245 East Street.

Applicant Hussein Alnuwab
126 Osborne Terrace
Springfield, MA 01104

- Extend Exsisting License with Restrictions Until April 5, 2016
- Must Comply with 13 Vehicles For Sale
- Building Dept will inspect on March 28, 2016 to Verify Compliance

The Committee reports as follows:

Favorable

Frank Lefl

Fred Prompts

Stanley Walczak

Mike Zaskey

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and the license extended with restrictions to 4/5/2016. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

29

Referred to **License** Committee **2/16/2016**

BE IT ORDERED that Kanar Auto Sales, LLC, be called before the City of Chicopee License Committee and City Council to discuss the license currently held by Kanar Auto Sales, LLC, including compliance with restrictions imposed upon any all licenses held by Kanar Auto Sales, LLC. The City Council may modify, suspend, fine, or revoke any license held by Kanar Auto Sales, LLC.

- AMEND CURRENT LICENSE FROM 11 TO 13 CARS
- EXTEND LICENSE TO APRIL 5, 2016
- BUILDING DEPT WILL INSPECT ON MARCH 28, 2016

(Krampits)
The Committee reports as follows:

Favorable

Frank Lefkowitz
Fred Krampits
Stanley Walczak
Nelson Zaskey

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and the license extended to 4/5/2016 with new restrictions added. Motion passed. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

30

COPY

Referred to **License** Committee **2/16/2016**

Application for an Auto Repair License Kentco South, Inc. / Midas Auto Service located at 704 Memorial Drive.

Applicant Kent Smith
25 Orchard Drive
Queensbury, NY 12804

Conditions

- **Good housekeeping**
- **No outside storage**
- **No junk cars**
- **No outside repairs**
- **License holder must secure a Certificate of Occupancy prior to exercising the rights granted under this license**
- **Total Number of vehicles** 18
  Inside 6 **outside** 12
  Employee _____ **Customer** _____

Hours of Operation:
Mon. 7:30 to 6:30 Tues _____ Wed. _____
Thurs. _____ Fri. _____
Sat. 8 to 6 Sun Closed

MUST MEET FIRE DEPT REQUIREMENTS

The Committee reports as follows:

Favorable

Frank Laflamme
Ted Krampik
Stanley Walczak
Mike McZaskey

Unfavorable

3/3/2016: Motion made by Councilor Zaskey to receive and license granted with restrictions. Motion passed. Councilor Brooks absent.

31

CITY OF CHICOPEE
MASSACHUSETTS

^^

March 3, 2016

BE IT ORDERED that Chicopee Electric Light identify and submit a complete list of all properties located within the City of Chicopee serviced solely by Eversource. Further, the Chicopee City Council hereby supports Chicopee Electric Light's effort to supply electricity to those properties located within the City of Chicopee currently serviced solely by Eversource.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3:06

Introduced by: Frank Laflamme (At-Large) / John Vieau (Ward 3)

City Council Action: 3/3/2016: Motion made by Councilor Laflamme to receive and send a letter of support. Motion passed. Councilor Brooks absent.

Presented to the Mayor for Approval MAR 0 6 2016
Date

Approved..... .....Mayor
Date

Returned to City Clerk MAR 0 8 2016
Date

Attest.....City Clerk

32

CITY OF CHICOPEE
MASSACHUSETTS

March 3, 2016

BE IT ORDERED that the City Planner and Building Commissioner appear before the City Council or its designated sub-committee to discuss the Burnett Road solar farm proposed by Southern Sky Renewable Energy.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3:06

Introduced by: Timothy McLellan (Ward 6)

City Council Action: 3/3/2016: Motion made by Councilor McLellan to receive and refer to the Utilities Committee. Motion passed, referred. Councilor Brooks absent.

Presented to the Mayor for Approval.....
Date

Approved..... .....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

33

CITY OF CHICOPEE
MASSACHUSETTS

^^

March 3, 2016

BE IT ORDERED that the City of Chicopee authorizes the Knights of Columbus, Fairview Council No. 4044, to hold bingo on Sunday, March 20, 2016 instead of Thursday, March 24, 2016.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3:06

Introduced by: John Vieau (Ward 3)

City Council Action: 3/3/2016: Motion made by Councilor Laflamme to Change the date for Bingo. Motion passed. Councilor Brooks absent.

Presented to the Mayor for Approval.....MAR 08 2016.....
Date

Approved..... .....Mayor
Date

Returned to City Clerk.....MAR 08 2016.....
Date

Attest.....City Clerk

34

CITY OF CHICOPEE
MASSACHUSETTS

^^

March 3, 2016

ORDERED THAT Charter Communications appear before the Utilities Committee for a public hearing on complaints and service issues.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3 06

Introduced by: William Courchesne (Ward 7)

City Council Action: 3/3/2016: Motion made by Councilor Courchesne to receive and letter sent to Charter to request the appear before the Utilities Committee, include Mayor and Cable Advisory Committee. Motin passed. Councilor Brooks absent.

Presented to the Mayor for Approval.....MAR 08 2016.....
Date

Approved..... .....Mayor
Date

Returned to City Clerk.....MAR 08 2016.....
Date

Attest.....City Clerk

35

CITY OF CHICOPEE
MASSACHUSETTS

^^

March 3, 2016

ORDERED THAT the City Council send a letter to Pan Am (owner of railroads) to reinstall the bridge height sign on the west side at the intersection of Prospect Street and Buckley Blvd.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3:06

Introduced by: William Courchesne (Ward 7)

City Council Action: 3/3/2016: Motion made by Councilor Courchesne Letter be sent to address the missing sign. Motion passed. Councilor Brooks absent.

Presented to the Mayor for Approval MAR 08 2016
Date

Approved.....
Date

.....Mayor

Returned to City Clerk MAR 08 2016
Date

Attest.....City Clerk

36

CITY OF CHICOPEE
MASSACHUSETTS

^^

March 3, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by **adding to** ~~/striking from~~ the following in schedule:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
16 FEB 25 P 3 06

(Check Applicable)

( ) VI Parking Regulations
( ) X Winter Parking Regulations
( ) XI One-Way Streets
( ) XIV Isolated Stop Signs and Signal Lights
( ) XIII Right Turn on Red
( ) II Bus Stops
(X) Other (Indicate) 260-69 Severe Weather Parking Regulations

AS FOLLOWS: **ASHLAND STREET**

Both sides – entire length

SEVERE WEATHER PARKING REGULATIONS

Introduced by: Fred Krampits (Ward 5)

City Council Action: 3/3/2016: Motion made by Councilor Krampits to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Brooks absent.

Presented to the Mayor for Approval.....
Date

Approved..... .....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

37

CITY OF CHICOPEE
MASSACHUSETTS

^^

March 3, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by **adding to** ~~/striking from~~ the following in schedule:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 P 3:06

(Check Applicable)

(x)	VI	Parking Regulations
( )	X	Winter Parking Regulations
( )	XI	One-Way Streets
( )	XIV	Isolated Stop Signs and Signal Lights
( )	XIII	Right Turn on Red
( )	II	Bus Stops
( )		Other (Indicate)

AS FOLLOWS: **SPRINGFIELD STREET**

East side between the north side of the driveway at #123 to the south side of the driveway at #111

PARKING PROHIBITED FROM 8 AM – 3 PM

Introduced by: Shane Brooks (Ward 2)

City Council Action: 3/3/2016: Motion made by Councilor Laflamme to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Brooks absent.

Presented to the Mayor for Approval.....
Date

Approved..... .....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

38

PAID 2-23

CITY OF CHICOPEE
MASSACHUSETTS

RECEIVED
2016 FEB 23 PM 2:23
CITY COUNCIL
CHICOPEE MA

FEE IS NON-REFUNDABLE
Please print or type

TO THE CITY COUNCIL

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under

Section 275- 70 of the Municipal Zoning Ordinance FOR THE PURPOSE OF Establishment of a medical marijuana facility in accordance with the Acts of 2012, Chapter 369, entitled "An Act for the Humanitarian Use of Marijuana"

LOCATION OF PROPERTY: 1247 East Main Street, Chicopee, MA 01020

MAP & PARCEL ID: 0135-00002 ZONING: Industrial

PROPERTY OWNER: CEA Realty LLC

ADDRESS 1247 East Main Street, Chicopee, MA 01020

CONTACT NAME David Pieciak

CONTACT PHONE (413) 592-5321

2016 FEB 25 P 3:06
CITY CLERK'S OFFICE
CITY OF CHICOPEE

NAME OF APPLICANT Mass Alternative Care, Inc.
(IF DIFFERENT FROM OWNER)

ADDRESS One Monarch Place, Suite 1900
1414 Main Street, Springfield, MA 01144

PHONE (413) 733-3111

NAME OF ENGINEER/ SURVEYOR/SIGN CO. Durkee, White, Towne & Chapdelaine
(IF APPLICABLE)

ADDRESS 356 Front Street, Chicopee, MA 01013

PHONE (413) 592-5164

2016 FEB 23 P 1:51
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Existing Use of Land or Structures: Multi-Use Office, Light Manufacturing, Warehouse

Proposed Use of Land and/or Structures: Cultivation of marijuana for medical use

Processing and packaging of marijuana for medical use

Retail sale or distribution of marijuana for medical use

Wholesale sale of marijuana for medical use

Reason for Application for Special Permit: (1) Pursuant to City of Chicopee Ordinance 275-70(F)1; (2) To request a waiver of residential zoning district setback requirement of 275-70(E)5 pursuant to 275-70(G)1

DEED INFORMATION: BOOK: 19754 PAGE: 174 DATED: 04/01/2013

PLEASE NOTE: IF PROPERTY OWNER IS NOT THE APPLICANT THE OWNER INFORMATION AND SIGNATURE IS ***REQUIRED.***

Mass Alternative Care, Inc. Kevin Collins - President	CEA Realty, LLC David P. Pieciak - Manager
APPLICANT (PLEASE PRINT)	OWNER (PLEASE PRINT)
SIGNATURE OF APPLICANT	SIGNATURE OF OWNER

Attach 7 copies of the plot plan, additional required documentation, and supporting material as per Section 275-C (2) of the Municipal Zoning Ordinance.

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Planning Director 2/23/16

Building Commissioner

CITY COUNCIL ACTION & DATE: 3/3/2016: Motion made by Councilor McLellan to receive and refer to the Zoning Committee. Motion passed, referred. Councilor Brooks absent. Motion made by Councilor Krampits to reconsider #38. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent. Motion made by Councilor Krampits to receive and refer to the Planning and Zoning Committee. Motion passed through all stages by a unanimous roll call vote. Councilor Brooks absent.

Unexpired
~~New or Renewal~~

39

CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE MASSACHUSETTS

2016 FEB 23 P

ALL FEES ARE NON-REFUNDABLE

Date of Petition: February 23, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for change of Address For Junk Dealers License from 874 Front Street To 200 Exchange Street.

Phone Numbers:

Business: 413-593-6839

Home: -

Name and address of Petitioner:
Giguere's Appliances
Richard Lawson
200 Exchange Street
Chicopee, MA. 01013

Signed: [signature]

Date of Meeting: 3/3/2016 On the motion of Councilor Zaskey
3/3/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee. Motion passed, referred. Councilor Brooks absent.

Affidavit ☑
Tax Verification Form ☐
Workmen's Compensation Certificate ☑

Amount Paid: $ 0
Clerks Initial: PB

New or Renewal

40

CITY OF CHICOPEE
MASSACHUSETTS

COPY

ALL FEES ARE NON-REFUNDABLE

Date of Petition: 2/22/2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A POPPIES DRIVE HELD BY: VFW 625
AT: WALMART, STOP & SHOP, VARIOUS LOCATIONS BIGY
FOR THE DATES OF: 5/21 - 5/29

APPLIED FOR BY: Leroy Williams

Phone Numbers:

Business: 413-594-9821

Home: ~~413-594-1263~~

Name and address of Petitioner:
Leroy Williams
47 LaBelle DR
Chicopee, MA 01020

Signed: [signature]

Date of Meeting: 3/3/2016 On the motion of Councilor: Zaskey
3/3/2016: Motion made by Councilor Zaskey to receive and granted as proposed notify Police Dept. Motin passed. Councilor Brooks absent.

Affidavit ☑
Tax Verification Form ☑
Workmen's Compensation Certificate ☑

Amount Paid: $
Clerks Initial: PB

New
100.00

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

41

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

==========

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a II class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. Name of the business: D & B AUTO SALES AND SERVICE LLC
2. Business address: 395 BROADWAY street CHICOPEE MA. 01020
3. Is the above concern an individual, co-partnership, and (association) or a corporation? ASSOCIATION L.L.C

3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

   President: Donny ADORNO 113 SOMERS Rd. HAMPDEN MA. 01036

   Secretary:

   Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles:

   If so, is your principal business the sale of new motor vehicles: No

   Is your principal business the buying and selling of second hand motor vehicles: Yes

   Is your principal business that of a motor vehicle junk dealer: No

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

   Existing building consisting of two Bay Garages, an office, parking lot, located at 395 Broadway Street Chicopee Mass. 01020

8. Are you a recognized agent of a motor vehicle manufacturer? No

   If so, state name of manufacturer:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 2 A 9:54

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee. Motion passed, referred. Councilor Brooks absent.

$36 pd
DN

42

FEE $36.00 **NEW OR RENEWAL**

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR Auto Repair **TO DO WORK ON MOTOR VEHICLES OR PARTS THEREOF:**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair License **to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.**

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 23 A 9:53

Name of the business? D & B Auto Sales and Service LLC
Business Address: 395 Broadway Street Chicopee MA 01020
Is an individual, co-partnership, an association or corporation: Association

If Individual state Name:
If a co-partnership state name:

If an association or corporation state name: D & B Auto Sales and Service LLC
Are you engaged principally in the business of repair & bodywork on motor vehicles? Yes

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: Existing Building consisting of two Bay garages, an office, and parking lot

RESTRICTIONS:

Are you a recognized agent of a motor vehicles manufacturer? No

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? No
If so, in what city: **Did you receive a license?** **Year**

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? No

Sign your full name [signature]
Residence 113 Somers Rd. Hampden Mass 01036
Business Telephone Number 413-262-3819

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL_____
LICENSE_____ **FEE**_____ **SIGNED**_____

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee. Motion passed, referred. Councilor Brooks absent.

43

FEE $36.00 NEW OR RENEWAL

2/23/16

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR Auto Repair TO DO WORK ON MOTOR VEHICLES OR PARTS THEREOF:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 23 P 3:17

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a License to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? Kin's Auto Glass & Repair
Business Address: 628 Center ST
Is an individual, co-partnership, an association or corporation:

If Individual state Name: Joaquin Rodriguez
If a co-partnership state name:

If an association or corporation state name: no
Are you engaged principally in the business of repair & bodywork on motor vehicles? Auto Repair.

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: Auto Glass and Repair

RESTRICTIONS:

Are you a recognized agent of a motor vehicles manufacturer?

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles?
If so, in what city: Springfield Did you receive a license? Year 4-4-4

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked?

Sign your full name Joaquin Rodriguez
Residence 41 Woodside Terr Springfield MA
Business Telephone Number 413 734-0495

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL_____
LICENSE_____ FEE_____ SIGNED_____

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee. Motion passed, referred. Councilor Brooks absent.

CITY OF CHICOPEE
MASSACHUSETTS

36.00 pd
DM

44

NEW or RENEWAL

$36 FEE IS NON-REFUNDABLE

Application for an **AUTO DETAIL LICENSE** in the City of Chicopee

PLEASE TYPE OR PRINT

I, the undersigned, duly authorized by the concern herein mentioned hereby apply for an Auto Detail License in accordance with the provisions of Chapter 188, Section 16-1 of the revised ordinances of the City of Chicopee.

Name of Business D & B Auto Sales and Service LLC

Business Address 395 Broadway Street Chicopee MA. 01020

Please circle which is applicable

Individual Co-partnership (Association) Corporation

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 23 A 9:55

If Individual state name

If an association or corporation state name D & B Auto Sales and Service LLC

Are you engaged principally in the business of auto detailing? (Yes) No

Give a complete description of all the premises to be used for the purpose of carrying on all auto detailing on motor vehicles.

Existing building consisting of two Bay garages, an office and parking lot.

Have you ever applied for an auto detailing license? Yes (No)
If yes, what city? _____ Did you receive a license _____ Year _____

Every question must be answered with full information. False statements herein may result in the rejection of your application or the subsequent revocation of your license if issued.

Applicant's Signature

Print Name Donny Adorno

Applicant's Residential Address 113 Somers Rd Hampden MA 01036

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the License Committee. Motion passed, referred. Councilor Brooks absent.

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CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 A 10 35

Columbia Gas of Massachusetts

A NiSource Company

February 25, 2016

Chicopee City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

ATTN: **City Clerk**

Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to rerun and maintain 635' of 2" MP plastic gas main on Towne Street (from Pennsylvania Avenue to Massachusetts Avenue) and 215' of 2" MP plastic gas main on Pennsylvania Avenue (from Towne Street to Ivy Street), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Bryan Meccariello
Field Engineer

Enclosure

Cc: Ward 1 Councilor, Adam Lamontagne

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the Utilities Committee. Motion passed, referred. Councilor Brooks absent.

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CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 A 10 35

Columbia Gas® of Massachusetts

A NiSource Company

February 25, 2016

Chicopee City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

ATTN: **City Clerk**

Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to rerun and maintain 40' of 2" MP plastic gas main on Berger Street near the intersection of View Street, together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Bryan Meccariello
Field Engineer

Enclosure

Cc: Ward 8 Councilor, Gary Labrie

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the Utilities Committee. Motion passed, referred. Councilor Brooks absent.

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CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 A 10 35

Columbia Gas of Massachusetts

A NiSource Company

February 25, 2016

Chicopee City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

ATTN: **City Clerk**

Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to rerun and maintain 260' of 2" MP plastic gas main on Social Street (from Munger Road to end of main), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Bryan Meccariello
Field Engineer

Enclosure

Cc: Ward 5 Councilor, Frederick T. Krampits

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the Utilities Committee. Motion passed, referred. Councilor Brooks absent.

48

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 FEB 25 A 10:35

Columbia Gas of Massachusetts
A NiSource Company

February 25, 2016

Chicopee City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

ATTN: **City Clerk**

Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to rerun and maintain 475' of 2" MP plastic gas main on Bernard Street (from Chicopee Street to #53 Bernard Street), 400' of 2" MP plastic gas main on Dillon Street (from Chicopee Street to Terrance Street), and 300' of 2" MP plastic gas main on Terrance Street (from Dillon Street to #20 Terrance Street), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Bryan Meccariello
Field Engineer

Enclosure

Cc: Ward 3 Councilor, John L. Vieau

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the Utilities Committee. Motion passed, referred. Councilor Brooks absent.

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CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 FEB 25 A 10:36

Columbia Gas of Massachusetts

A NiSource Company

February 25, 2016

Chicopee City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

ATTN: **City Clerk**

Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to rerun and maintain 2,250' of 2" MP plastic gas main on Horseshoe Drive (from Applewood Drive back to Applewood Drive), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Bryan Meccariello
Field Engineer

Enclosure

Cc: Ward 1 Councilor, Adam Lamontagne

3/3/2016: Motion made by Councilor Zaskey to receive and refer to the Utilities Committee. Motion passed, referred. Councilor Brooks absent.