

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

## Board of Registrars of Voters

The meeting will be held at 11:00 A.M. July 18, 2023, Location: Chambers, 274 Front ST. Chicopee, MA. 01013, 4<sup>th</sup> Floor.

Approval of the minutes dated May 16, 2023.

Correspondence: City Clerk, Keith Rattell, Passport Acceptance Facility Oversight Report, Annual 2023 Street List Book, Cybersecurity Training.

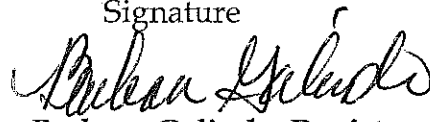
Clerk's Report: Nomination Papers, Registration Statistics, Copy Machine and Printer and Camera.

### New Business:

1. Nomination Papers, Submitting to the Registrars office for Certifying.
2. Passport pictures, Facility Hours/days, Post Office.
3. 2023 Street List Book

### Adjournment

Signature



Barbara Galindo, Registrar

<p>Date and Time Received by the City Clerk's Office (Electronic stamp)</p>	<p>Date and Time Posted by the City Clerk's Office (Electronic stamp)</p>
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