

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

City Council Meeting

Meeting will be held at **7:15 PM**

On **Tuesday, May 1, 2018**

The location of the meeting will be

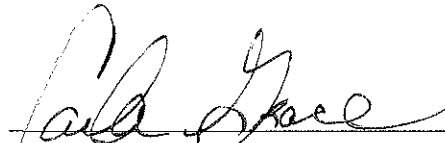
**City Council Chambers, 4th Floor,
City Hall Annex**

Full description of location

274 Front Street, Chicopee, MA 01013

The purpose of this meeting;

See attached



Carla Grace, Clerk

April 28, 2018

<p>Date and Time Received by the City Clerk's Office (electronic stamp)</p>	<p>Date and Time Posted by the City Clerk's Office (electronic stamp)</p>
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The briefing for the City Council Meeting to be held on Tuesday, May 1, 2018 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, May 1, 2018 at 7:15 pm in the Council Chambers is as follows:

Public Input

- C1 A communication from the City Engineer, Elizabeth F. Botelho, regarding Safety Zone on Front Street.
- MO-1 Mayors appropriation of One hundred forty thousand and 00/100 dollars (\$140,000.00) to the following named account: Settlement in the case of Nicholle Huber V. the City of Chicopee and Alan Ryczek U.S. Dist. Ct. (D.Mass.) Civil Action No.: 3:16-CV-30140-MGM from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-2 Mayors appropriation of One hundred twenty three thousand three hundred eighty two and 00/100 dollars (\$123,382.00) to the following named account: Police Special Account for Purchase of E911 Equipment from available funds in the Undesignated Fund Balance "Free Cash" Account and will be reimbursed from the FY2018 State 911 Support and Incentive Grant.
- MO-3 Mayors appropriation of Five thousand and 00/100 dollars (\$5,000.00) from the following named account: D.P.W. Highway Special Account for Street Surveying and/or Legal Descriptions for City Acceptance from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-4 Mayors appropriation of Two thousand five hundred and 00/100 dollars (\$2,500.00) to the following named account: Auditing Salary Account for Overtime from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-5 Ordered that the City Council accept the attached list of donations in the amount of Five hundred and 00/100 dollars (\$500.00) to the Chicopee Parks Department. Said donations are to be used for the upcoming May 5, 2018 Clean-Up Day as part of the Earth Day Celebration and are accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-6 Ordered that the City Council accept the donation of Eighty five and 00/100 dollars (\$85.00) to the Chicopee Veterans Service Department from the Auditorium Pub. Said donation is to be used for Veteran's Programs and is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-7 It is hereby ordered that the Mayor is authorized to release and terminate an unnecessary drainage easement located on East Main Street in Chicopee, Massachusetts and to execute any document deemed necessary to terminate said easement referred to in the attached release and termination of easement document, plan of land and description.
- MO-8 To the City Council:
- You are hereby notified that I have this day appointed, Virginia Maitland, 74 Dwight Street, Chicopee, Massachusetts as a member of the Commission on Disability to serve in such office for the term expiring on the 1st of February, 2021. To which appointment I ask the confirmation of your honorable council.

*New Appointment

*Replaces Tyrone Marshall

MO-9 To the City Council:

You are hereby notified that I have this day appointed, Gary Bousquet, 49 Dayton Street, Chicopee, Massachusetts as a member of the Commission on Disability to serve in such office for the term expiring on the 1st of February, 2020. To which appointment I ask the confirmation of your honorable council.

*Re-Appointment

MO-10 To the City Council:

You are hereby notified that I have this day appointed, Robert Supinski, 715 Grattan Street 3L, Chicopee, Massachusetts as a member of the Planning Board to serve in such office for the term expiring on the 1st of April, 2023. To which appointment I ask the confirmation of your honorable council.

*New Appointment

*Replaces Elin Gaynor

11 A Zoning Committee report, application for a Zone Change from Industrial & Residence A & B to Industrial for 1.9 acres of property located at 30 Buckley Blvd for the purpose of creating uniform zoning for the parcel which has been an industrial use property since 1900 and taxed as an industrial use property. Applicant: Buckley Property Investments, LLC, Adam W. Brady, Manager, 30 Buckley Blvd., Chicopee, MA 01013.

12 A Zoning Committee report, Special Permit application under 275-51.1 for the purpose of membrane covered structure located at 248 Fletcher Circle. Applicant: Emerson Grant, 248 Fletcher Circle, Chicopee, MA 01020.

13 A Zoning Committee report, application for a Home Occupation License at 222 McCarthy Avenue for the purpose of tax preparation. Applicant: Lena Alekseyenks, 222 McCarthy Avenue, Chicopee, MA 01020.

14 A License Committee application for a Hawkers & Peddlers License to sell ice cream at various locations around the City. Applicant: Nurten Tetik, 51 Van Deene Ave., West Springfield, MA 01089.

15 BE IT ORDERED THAT the Public Safety Committee meet with the Board of Health Commission and the Health Director to discuss the implementation of a new Needle Exchange Program.

Courchesne

16 ORDERED THAT Absolute Motors, Inc., 245 East Street be called before the City of Chicopee License Committee and City Council to discuss the license (s) currently held by Absolute Motors, Inc. including compliance with restrictions imposed upon any licenses held by Absolute Motors, Inc. The Council may modify, suspend, fine, or revoke any license held by Absolute Motors, Inc.

Krampits

17 ORDERED THAT a Safety Zone, 20 MPH speed limit, established on Front Street starting at the speed indicator sign near Chicopee High School and ending just beyond the Emily Partyka Library be stricken.

Tillotson

18 BE IT ORDERED THAT the Ordinance Committee meet with the PVTA, representatives from Chicopee Electric Light and City Engineer to discuss the request from PVTA to place bus stop signs on utility poles at certain locations along Grattan Street.

Labrie

19 A proposed Ordinance, striking from Chapter 260, Parking Regulations – Dewey Street, Northeast side (even side) – entire length, Parking Prohibited.

Dobosz

20 A proposed Ordinance, striking from Chapter 260, Bus Stops – Grattan/Percy, STOP #601-593 Grattan Street, Bus Stop.

Labrie

21 A proposed Ordinance, striking from Chapter 260, Bus Stops – Grattan/Trilby, STOP #607-543 Grattan Street, Bus Stop.

Labrie

22 A proposed Ordinance, striking from Chapter 260, Bus Stops – Grattan/McKinstry, STOP #591-683 Grattan Street, Bus Stop.

Labrie

23 A proposed Ordinance, striking from Chapter 260, Bus Stops – Grattan/Montgomery, STOP #650-36 Grattan Street, Bus Stop.

Labrie

24 A proposed Ordinance, adding to Chapter 260, Bus Stops – Grattan/Montgomery, STOP #650-39 Grattan Street, Bus Stop.

Labrie

25 An application for a NEW Taxi Driver License applied for by: Alexis Calvente. 45 Loring Street, Springfield, MA 01105.

26-30 Home Occupation License Renewals

Stan & Ann's Ceramics	Ann E. Ogorzalek	93 Melvin Street
Hair Reflections Plus	Sheri L.B. Styckiewicz	955 McKinstry Avenue
Talbot Massage	Roger Talbot	408 Front Street
Renee Simone	Renee Simone	71 Mary Street
Dough Creations	Joseph Dynak	106 Carew Street

31-36 Junk Dealer License Renewals

Game Stop	Christian Holguin	649 Memorial Drive
Polgold Jewelers	Waclaw Plewa	63 Cabot Street
Moving/Odd Jobs Unlimited	Glen X. Joslyn	874 Front Street
Willimansett Waste Co.	Bruce Tolpa	239 Narragansett Blvd.
Sayegh Jewelers	Adib Sayegh	601 Memorial Drive
Furnari Jewelers	Anthony Furnari	1189 Memorial Drive

37 Junk Collector's License Renewal

Kane's Scrap Metal & Iron	Patrick Kane	184 East Meadow Street
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38 Bowling Alley License Renewal

AMF Lanes	Jeffrey Bennett	291 Burnett Road
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39 A petition from Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to replace and maintain 1,600' of 8" MP plastic gas main and 750' of 8" MP plastic gas main on Newbury St., Dana St., and Doyle Ave. together with such laterals and service connections as it may now or subsequently find necessary. This project will also include installing mainline stubs on Gilbert Ave., Farnsworth St., Haven Ave., Athol St., Nordica St., Upton St., and Park Rd. for future use.

Said installation will be installed in accordance with the plans enclosed.

40 A petition from Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to replace and maintain 2,080' of 6" MP plastic gas main and 230' of 8" MP plastic gas main on Rimmon Ave., and Hampden St. together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

41 A petition from Columbia Gas of Massachusetts, hereby requests that it be granted a location and permission to replace and maintain 530' of 2" MP plastic gas main on Sesame Drive with such service connections as it may now or subsequently find necessary. All mainline installation will remain in the tree-belt after tapping off the existing stub in the road.

Said installation will be installed in accordance with the plans enclosed.

ATTEST:



KEITH W RATTELL
CITY CLERK