

The briefing for the City Council Meeting to be held on Tuesday, March 6, 2018 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, March 6, 2018 at 7:15 pm in the Council Chambers is as follows:

Public Input

- C-1 A communication from Theresa Picard regarding reappointment as Health Commissioner.
- MO-1 Mayors appropriation of One hundred sixty thousand and 00/100 dollars (\$160,000.00) to the following named account: D.P.W. Water Special Account for South Street Water Main Replacement from available funds in the Water Surplus Account.
- MO-2 Mayors appropriation of One hundred thirty thousand and 00/100 dollars (\$130,000.00) to the following named account: D.P.W. Water Special Account for Purchase of a CAT 430F IT Backhoe Loader from available funds in the Water Surplus Account.
- MO-3 Mayors appropriation of One hundred thousand and 00/100 dollars (\$100,000.00) to the following named account: D.P.W. Highway Special Account for Chicopee River Canal Path from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-4 Mayors appropriation of Fifty two thousand and 00/100 dollars (\$52,000.00) to the following named account: D.P.W. Wastewater Special Account for Memorial Drive Sewer Extension from available funds in the Sewer Surplus Account.
- MO-5 Mayors appropriation of Fifty thousand and 00/100 dollars (\$50,000.00) to the following named account: D.P.W. Sanitation Salary Account for Overtime from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-6 Mayors appropriation of Twenty thousand and 00/100 dollars (\$20,000.00) to the following named account: MIS Salary Account for Overtime from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-7 Ordered that the City Council accept the donation to the Chicopee Fire Department of a self-contained breathing apparatus tank unit with a compressor and filling station from the Ludlow Fire Department. Said donation has an estimated value of Two thousand and 00/100 dollars (\$2,000.00) and is accepted in accordance with M.G.L. Chapter 44 Section 53A1/2.
- MO-8 Be it Ordered that the City of Chicopee amend its local room occupancy excise under G.L., c. 64G, Section 3A to the rate of 5 percent.
- MO-9 To the City Council:

You are hereby notified that I have this day appointed, Al Kendall, 27 New York Avenue, Chicopee, Massachusetts as a member of the Board of Registrars of Voters to serve in such office for the term expiring on the 1st of April, 2019. To which appointment I ask the confirmation of your honorable council.

*Re-Appointment

MO-10 To the City Council:

You are hereby notified that I have this day appointed, Edward A. Rybak, 103 Cochran Street, Chicopee, Massachusetts as a member of the Board of Registrars of Voters to serve in such office for the term expiring on the 1st of April, 2022. To which appointment I ask the confirmation of your honorable council.

*Re-Appointment

11 A Finance Committee report, REQUEST THAT the Mayor and John Mruk, Chairman of the Chicopee Advisory Task Force attend the Finance Committee meeting to review the recommendations of the task force (which was formed to review the operation and budget of the school department).

12 A Finance Committee report, BE IT ORDERED that the Finance Committee meet to discuss fiscal year 2018 Capital Planning.

13 BE IT ORDERED THAT nomination for the City of Chicopee Board of Health Commission be opened.

Vieau

14 ORDERED THAT the Fire Department equip their trucks with Epi-Pens when called to an emergency.

Walczak

15 A proposed Ordinance, adding to Chapter 260, Parking Regulations, Clarendon Avenue – Both sides – 25 feet from the intersection of Meadow Street, Parking Prohibited.

Vieau

16 A renewal application for a Poppies Drive held by: VFW Post #625 at 625 Front Street for the dates of May 21, 2018 – May 27, 2018. Applied for by: VFW Post #625, Leroy Williams, Jr., 47 Labelle Drive, Chicopee, MA.

17 A renewal application for a Hawkers and Peddlers License to sell ice cream at various locations. Applied for by: Jeffrey Kline, 330 West Avenue, Ludlow, MA.

ATTEST:



KEITH W RATTELL
CITY CLERK